

*"The best bowlers come from California!"*



## 2017 CA PEPSI YOUTH CHAMPIONSHIPS STATE FINALISTS

REGISTER ONLINE AT [CALUSBC.COM](http://CALUSBC.COM)

RSVP WINDOW: MARCH 30 (9AM) – APRIL 5 (7PM)

| <b>CENTER</b> | <b>DIVISION</b> | <b>FIRST</b> | <b>LAST</b> |
|---------------|-----------------|--------------|-------------|
| ADM ROBINSON  | U20 BOY         | SHAWN        | JONES       |
| ADM ROBINSON  | U20 BOY         | JAAZIEL      | JUEGO       |
| ADM ROBINSON  | U20 GIRL        | MAHELEAH     | POTTER      |
| AMF EAGLE     | U20 GIRL        | LIBBY        | KECK        |
| BRUNS PREMIER | U12 BOY         | JOSHUA       | ABIGANIA    |
| BRUNS PREMIER | U12 GIRL        | AVERY        | DOMAGUIN    |
| BRUNS PREMIER | U15 BOY         | GAEL         | EGANA       |
| BRUNS PREMIER | U15 GIRL        | OLIVIA       | FEARN       |
| BRUNS PREMIER | U20 BOY         | STEVEN       | KAMPLEY     |
| BRUNS PREMIER | U20 BOY         | JOSE         | MORALES     |
| BRUNS PREMIER | U20 BOY         | CARLOS       | PEREZ       |
| BRUNS PREMIER | U20 BOY         | RICKY        | POLLOM      |
| FOREST LANES  | U15 BOY         | TYLER        | THOMAS      |
| IRVINE        | U20 BOY         | MATT         | ALFORD      |
| IRVINE        | U15 BOY         | SPENCER      | SLONIGER    |
| IRVINE        | U12 GIRL        | LEANNA       | SUH         |
| KEARNY MESA   | U15 GIRL        | HILLARI      | HAMPTON     |
| KEARNY MESA   | U15 GIRL        | KARA         | TEMPLIN     |
| KEARNY MESA   | U20 BOY         | TREVOR       | THOMPSON    |
| KEARNY MESA   | U15 BOY         | IAN          | VERSAGGI    |
| LA HABRA 300  | U20 BOY         | BLAKE        | COPELAND    |
| LA HABRA 300  | U15 BOY         | SHANE        | HOWARD      |
| LA HABRA 300  | U15 BOY         | CHRIS        | MORAN       |
| LA HABRA 300  | U20 BOY         | CARL         | PENA        |
| LINBROOK      | U15 BOY         | CHRISTIAN    | CRUZE       |
| LINBROOK      | U12 BOY         | KHAMRON      | GARDNER     |
| LINBROOK      | U15 BOY         | BRENT        | TAGA        |

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|---------------------|-----------------|--------------|-------------|
| MIRA MESA           | U20 BOY         | KENNISON     | ANDREWS     |
| MIRA MESA           | U20 BOY         | KYLE         | ANDREWS     |
| MIRA MESA           | U12 BOY         | MARLON-PETER | CABEBE III  |
| MIRA MESA           | U20 GIRL        | MEGAN        | CARPENTER   |
| MIRA MESA           | U20 BOY         | MATTHEW      | CARPENTER   |
| MIRA MESA           | U15 BOY         | GERARD       | CRUZ        |
| MIRA MESA           | U12 BOY         | ELIJAH       | GAVIOLA     |
| MIRA MESA           | U20 GIRL        | RENEE        | GENTRY      |
| MIRA MESA           | U15 GIRL        | CALEIGH      | JOHNSEN     |
| MIRA MESA           | U12 BOY         | LEX          | LADAO       |
| MIRA MESA           | U12 BOY         | RYLAND       | PIMENTEL    |
| MIRA MESA           | U15 GIRL        | HAILEY       | SHEPHERD    |
| MIRA MESA           | U12 GIRL        | MAIKAYLA     | VILLA       |
| MIRA MESA           | U15 BOY         | MARK         | WALDEN      |
| PARKWAY             | U20 BOY         | ZEHV         | DUNSTER     |
| PARKWAY             | U20 BOY         | TIM          | HILL        |
| PARKWAY             | U15 BOY         | KODY         | KILBER      |
| SADDLEBACK          | U12 BOY         | CHRISTIAN    | METOYER     |
| VISTA ENTERTAINMENT | U20 BOY         | DYLAN        | DEAN        |
| VISTA ENTERTAINMENT | U20 GIRL        | JENNIFER     | PETERSON    |
| VISTA ENTERTAINMENT | U20 BOY         | JUSTIN       | PHILLIPS    |

# California Pepsi State Finalist Information – U12, U15 & U20 DIVISIONS ONLY

## 2017 PEPSI STATE FINALS RSVP & TOURNAMENT INFO

For bowlers that have qualified from the District Finals to the State Finals. Please read the tournament rules carefully.

**RSVP Window: MARCH 30 (9am) – APRIL 5 (7pm) • State Finals: MAY 6-7**

**STATE FINALS QUALIFIERS:** State Finalists (U12, U15 & U20 divisions) will qualify (scratch) from District to State based on a ratio of 1:5 or major fraction thereof, including last place ties per division. **IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY QUALIFIED TO THE STATE FINALS. QUALIFIERS MUST REGISTER THEIR SQUAD TIME ONLINE BEFORE APRIL 5 IN ORDER TO BOWL.** Space is limited and filled on a first come, first serve basis.

**FORMAT: \$10 ON-SITE ENTRY FEE.** Qualifiers must select one squad, which consists of six (6) games moving pairs after each game. Each division will earn scholarships and one of six berths into the 2017 USBC Junior Gold Championships (CLEVELAND, OH) if they have not already previously qualified. Champions, scholarships and Junior Gold berths will be determined by total scratch pinfall per division. The California USBC will also provide the six division champions a travel stipend to Cleveland valued up to \$400. **CALIFORNIA ALSO OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE.**

**DIRECTIONS: From the north:** 101 South to 280 (Daly City). Exit Hickey Blvd. and turn right. Turn left on Gellert Blvd. and Turn right on King Drive. Bowl will be on the right. **From the south:** 101 North to 280 (San Francisco). Exit Westborough/Avalon and continue onto Junipero Serra Blvd. Turn left on King Dr. Bowl will be on the right.

### HOTELS:

**Doubletree Hotel San Francisco Airport\*** (650) 373-2258 ..... 835 Airport Blvd, Burlingame 94010  
**Holiday Inn San Francisco International Airport** (650) 873-3550 ..... 275 So. Airport Blvd, So. San Francisco 94080  
**\*HEADQUARTERS HOTEL – RESERVATION DEADLINE: APRIL 10 FOR TOURN. RATES ~ Free cookies at the Doubletree!**

**Check ONLINE to see if you are a State Finalist!**  
**CalUSBC.com**  
**THEN REGISTER YOUR SQUAD TIME BEFORE APRIL 5!**

## PEPSI STATE FINALS ONLINE REGISTRATION

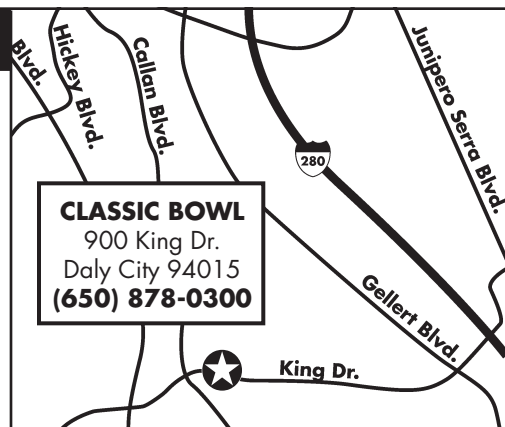
**\*\*Online only at [CalUSBC.com](http://CalUSBC.com)**

**RSVP WINDOW: MARCH 30 (9am) – APRIL 5**

### SQUAD TIMES:

- #1) Saturday, May 6 – 8:00 AM
- #2) Saturday, May 6 – 2:00 PM
- #3) Sunday, May 7 – 8:30 AM

- Space is limited and filled on a first come, first serve basis
- Alternates will be notified DIRECTLY VIA EMAIL after the RSVP window has closed.



\*\*Online registration requires the following information: **CENTER** where you bowl league, **SQUAD CHOICE**, **USBC MEMBERSHIP #**, **DIVISION**, **LAST FOUR SS#** and **JACKET SIZE**. You will receive the time requested, unless the squad is full or cancelled. You will be immediately notified ONLY if there is a problem. **MAKE SURE YOUR REGISTRATION WENT THROUGH CORRECTLY – AN AUTOMATED EMAIL WILL BE SENT TO YOU WITH A SUMMARY OF REGISTRATION.** All registrations must be verified – OFFICIAL CONFIRMATIONS will be sent by mail. **BRING YOUR MAILED CONFIRMATION LETTER TO THE STATE FINALS FOR CHECK-IN.** If you do not receive your letter by April 30, contact us immediately. Confirmed finalists will be posted online at [CalUSBC.com](http://CalUSBC.com). Contact your coach for help if you don't know the required information. **E-mail registrations will NOT be accepted. (Jackets are for the six champions).**

**District Finals questions – Call your District Director (see pink paper in packet)**  
**State Finals questions – Contact Lynn (562) 449-4527 or E-mail: [hpekmp@yahoo.com](mailto:hpekmp@yahoo.com)**