

# 2017 Youth Championships



ADVANCED ENTRY RESERVATION – 12<sup>th</sup> ANNUAL

Hosted by: Marin County USBC

Open to all YOUTH members of the California USBC Association.

## COUNTRY CLUB BOWL, SAN RAFAEL

TEAM, DOUBLES & SINGLES & ALL-EVENTS • YOUTH EVENT

**SQUAD TIMES:**

**Team Event**

Sat: 3:30pm • Sun: 8:30am

**Doubles/Singles**

Sat: 8:30am & 12pm

Sun: 12pm & 3:30pm

**ENTRY FEES:**

\$25 per person per event

\$5 Optional All-events

Online registration also available at

[www.CalUSBC.com](http://www.CalUSBC.com)

**SQUAD DATES:**

July 8-9, 2017

July 15-16, 2017

Form and payment must be postmarked by

**January 31, 2017**

GROUPS OR TEAMS WITHIN 75 MILES OF THE HOST CITY ARE CONSIDERED LOCAL and may not be able to get preferred squad times.

DATES WILL BE RESERVED IN THE ORDER RECEIVED

**OFFICIAL ENTRIES CLOSE:**

**JULY 16, 2017**  
or when squads are filled

**Queens & Masters  
Prince & Princess  
Coaches Relief**

*Held Saturday nights at 7pm.  
Scholarships awarded in each event.*

QM: Scratch  
PP: 159 Avg & Below; Hdcp  
Coaches: No-tap Hdcp

### OPENING CEREMONIES: SATURDAY, JULY 8

	TEAM DATE	TEAM TIME	D/S DATE	D/S TIME	<b>ROSTERS &amp; BALANCE DUE:</b> <b><u>JUNE 7, 2017</u></b>
1 <sup>st</sup> Choice					
2 <sup>nd</sup> Choice					
3 <sup>rd</sup> Choice					
Number of teams reserved: _____ @ \$100 = \$ _____	Number of Doubles Sets reserved: _____ <i>If you do not designate the number of doubles, no allocation will be made.</i>			<b>MAKE CHECKS PAYABLE TO: <u>CUSBC</u></b>	

Squads will be scheduled with NO MORE THAN ONE (1) SET OF DOUBLES/SINGLES on a lane. Teams consist of four (4) members. Both Doubles & Singles must be entered. If you have more doubles sets than lanes available, remaining doubles will be scheduled on subsequent or previous squad, if available.

**DEPOSIT: A deposit of \$100 per team must accompany this form.** The deposit will reserve the dates and times requested for that number of teams only. Groups will only be scheduled together when submitted together. An official entry form will be mailed along with a pre-confirmation letter. **All team spots without official paid entries submitted by June 7, 2017 will be relinquished.** I have read and agree to abide by the above instructions.

Coach's Name \_\_\_\_\_ Bowling Center \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
 Address is:  Bowl  Coach's Home E-mail \_\_\_\_\_  
 Local Association \_\_\_\_\_ Bowl's Phone # (\_\_\_\_\_) \_\_\_\_\_

**MAIL FORM & PAYMENT TO: CA Youth Championships, 1847 W. 179<sup>th</sup> St, Torrance, CA 90504**  
 Questions? Call (562) 343-2511 or e-mail [YouthChampionships@calusbc.com](mailto:YouthChampionships@calusbc.com)

OFFICE ONLY:	DATE REC'D		PAID \$		ENTRY #		TEAM DATES		D/S DATES	
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Do Not Use This Form After January 31, 2017