



October 2018

Welcome to the 2019 California Pepsi USBC Youth Championships. Enclosed is the tournament information needed for this season. The **CALIFORNIA PEPSI LEAGUE LEVEL HANDBOOK** is available **ONLINE ONLY** at **CalUSBC.com**. Please make sure to **download the file** as it includes guidelines to set up your league level qualifiers and the CA Pepsi league level worksheets. The two league level qualifying windows are **NOVEMBER 3-16, 2018 & JANUARY 12-25, 2019**. If your youth league session conflicts with these dates because of a league bye, contact your District Director for permission to move your qualifying window one week before or one week after. Every youth bowler should be given their **FREE chance to qualify**. (*Youth leagues and youth bowlers must be USBC certified in order to participate*).

Handicap and scratch scholarships will be awarded to the U8 & U10 divisions at the District Finals in March – they will NOT move on to the State Finals in May. First place scratch finishers in the U12, U15, U17 & U20 divisions at the District Finals will earn \$50 scholarships and will also be competing to qualify into the State Finals for additional scholarships and FREE berths into the 2019 USBC Junior Gold Championships in Detroit, MI (if they have not already qualified).

### **IMPORTANT INFORMATION:**

- 1) **ALL QUALIFYING SCORES ARE SCRATCH.** The ratio from League Level to District is **1:2** per league/division/window. The ratio from District to State is **1:5** per division (U12/U15/U17/U20).
- 2) **\*NEW\*** U17 division is being added to the format. Be sure to update BLS or Treasure software (if applicable) to capture that new division in your worksheets.
- 3) **Averages as of FEBRUARY 9 will be used.** Please include league sheets received on February 16 at league as they must include the scores from Feb 9. Also include any Fall league ending sheets prior to February 9 as well.
- 4) Champions in the U8 and U10 divisions at the District Finals will earn a single entry (\$80 value) into all four events of the California Youth State Championships to be held **July 2019** at **Tyme to Bowl Lanes** in Oroville (Gold Country Casino).
- 5) First Place scratch finishers in the U12, U15, U17 & U20 divisions at the District Finals will earn \$50 scholarships and berths into the Diddy Watts Youth State Singles Challenge Semi-Finals (Aug).
- 6) **IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE TO SEE IF THEY QUALIFIED TO THE STATE FINALS AND TO REGISTER ONLINE APRIL 6-14.** Coaches, please notify your bowlers if they have qualified. **State Finals Registration (U12, U15, U17 & U20 Divisions) is ONLINE ONLY at CalUSBC.com. RSVP WINDOW: APRIL 6-14.**

For the 19th year in a row, **BowlersParadise.com** will be sponsoring this event along with **EliteBowling.com**. Also each pro shop in the eight hosting Pepsi District Finals will be donating a bowling ball for our fundraising raffle at each site to help us raise more scholarship dollars. Please visit these businesses and THANK them for their generous contributions by shopping at their establishments!

**IMPORTANT: All league-level qualifying paperwork and District Finals entry fees must be submitted to your respective DISTRICT DIRECTOR postmarked by FEBRUARY 18. We are also asking for November worksheets to be turned in by DECEMBER 31 (fees not required at this time).** Late entries will **NOT** be accepted, so please be sure to meet all deadlines. Enclosed on the **PINK paper** is your District Director contact and tournament information (dates/fees). Please complete the enclosed **YELLOW summary sheet** and submit it with your worksheets and league sheets. We also need your 2018-19 USBC membership listings that shows current membership and ID numbers for your league bowlers. Contact us immediately if you have received the wrong district information and we will get you the correct packet ASAP. **PLEASE have all coaches and bowlers READ the TOURNAMENT INFORMATION & RULES carefully.** If you have questions or need help with the league qualifying paperwork, contact your District

Director immediately. Thank you for your support and participation in one of the largest scholarship events in California. Last year we worked extremely hard with your help in raising funds so that we could award \$50,000 in scholarships! With the rising cost of education, this tournament strongly benefits many young bowlers on their way to a promising future. Posters are enclosed so that everyone in your center will be informed of the tournament dates and locations. **GOOD LUCK!**

### **IMPORTANT DATES:**

<b>Nov. 3-16 &amp; Jan. 12-25</b>	League-Level Qualifying Windows
<b>Dec. 31</b>	November Paperwork Due
<b>Feb. 18</b>	District Finals Entry Fees & Paperwork Due to District Directors
<b>March 16-17</b>	District #2, 3, 6 & 7 Finals
<b>March 23-24</b>	District #1, 4, 5 & 8 Finals
<b>April 6-14</b>	RSVP Window for State Qualifiers
<b>May 4-5</b>	State Finals – Double Decker Lanes

Respectfully yours,  
Lynn Matsubara, Pepsi Tournament Director

**CalUSBC.com**

**TWO LEAGUE LEVEL QUALIFYING WINDOWS:** NOVEMBER 3-16, 2018 & JANUARY 12-25, 2019 (NO ENTRY FEE)

**LEAGUE TO DISTRICT ADVANCEMENT:** At least ONE in every TWO entries per league/division/window, including last place ties.

**1:2 RATIO BREAKDOWN CHART**

No. of Participants	No. of Qualifiers
1-2 .....	1
3-4 .....	2
5-6 .....	3
7-8 .....	4 (etc.)

**DISTRICT #7 PEPSI DIRECTOR:**

**ANDRE EUBANKS**  
(323) 252-7904  
E-Mail: aweubanks@yahoo.com

**SEND PAPERWORK AND FEES TO:**

Pepsi Dist. #7  
3415 Duchess Lane  
Long Beach, CA 90815

**District**  
**7**

**The following SIX items MUST be submitted by FEBRUARY 18:**

- 1) **PEPSI WORKSHEETS** – One per league/division/window; all qualifiers' scratch scores must be shown. NO pre or post-bowled scores. Bowlers can opt to move up in division by signing a waiver at the league level qualifying. (*Nov. paperwork due Dec 31*)
- 2) **LEAGUE SHEETS** – Dated as of the first week of each qualifying window (Nov & Jan) – not required if BLS software is used.
- 3) **LEAGUE SHEETS – FALL LEAGUE ENDING PRIOR TO AND AS OF FEBRUARY 9** for Handicap Scholarship average verification
- 4) **ADDRESS, PHONE NUMBER & BIRTHDATE** of all District Final qualifiers (BLS can generate this report)
- 5) **USBC MEMBERSHIP LISTING** showing all current USBC certified bowlers and USBC ID numbers for 2018-19 season
- 6) **DISTRICT ENTRY FEES** – ONE check per center/window payable to **CUSBC**. **NO CASH** or **ON-SITE PAYMENTS ACCEPTED**.

**DISTRICT FINALS MARCH 16-17, 2019 (ALL DIVISIONS)**

**CAL BOWL**

2500 E Carson St, Lakewood 90712  
562-421-8448

**SQUAD TIMES** (Sat) 1pm; (Sun) 9am

**ENTRY FEE** U8 & U10 Div: \$26; U12, U15, U17 & U20 Div: \$30

**FORMAT** 3 games on the same pair of lanes. One-time entry.

**TWELVE AGE DIVISIONS (BOYS/GIRLS):**

- U8 Division: birthdates from 8/1/2010 or later
- U10 Division: birthdates from 8/1/2008 – 7/31/10
- U12 Division: birthdates from 8/1/2006 – 7/31/08
- U15 Division: birthdates from 8/1/2003 – 7/31/06
- U17 Division: birthdates from 8/1/2001 – 7/31/03
- U20 Division: birthdates from 8/1/1998 – 7/31/01

*All Qualifying is based on Scratch Scores*

- All bowlers must wear suitable attire. **See DRESS CODE** in District Rules.
- District Directors will process and verify all paperwork. Centers will be scheduled on a first come, first serve basis.
- Final level of competition for the U8 & U10 Divisions earning scratch and handicap scholarships (1:10 ratio per division)
- U12, U15, U17 & U20 Divisions compete for scholarships and advancement (scratch) to the State Finals (1:5 ratio per division).
- **STATE FINALIST'S MUST CHECK ONLINE TO SEE IF THEY QUALIFIED AND MUST REGISTER ONLINE APRIL 6-14 IN ORDER TO BOWL.** First place scratch finishers will also receive berths into the Diddy Watts State Singles Challenge Semi-Finals in Aug.
- **Champions from the U8 and U10 divisions will earn a single entry (\$80 value) into all four (4) events of the 2019 California Youth State Championships to be held at Tyme to Bowl Lanes, Oroville (July).** (See District Rules for eligibility)
- **CALIFORNIA OFFERS A HANDICAP SCHOLARSHIP DIVISION PER THE SAME AGE DIVISIONS – AUTOMATIC ENTRY FOR EVERYONE (100% OF 210).**

**STATE FINALS MAY 4-5, 2019**

(U12, U15, U17 & U20 DIVISIONS ONLY)

**DOUBLE DECKER LANES**

300 Golf Course Dr., Rohnert Park 94928  
(707) 585-0226

**Bowlers must check online to see if they qualified to the State Finals!**

**STATE FINALS RSVP WINDOW:**  
**APRIL 6-14**

**www.CalUSBC.com**

**3 SQUAD CHOICES** 1) Sat, May 4 at 8am; 2) Sat, May 4 at 2pm or 3) Sun, May 5 at 8:30am

**ENTRY FEE** \$10 ON-SITE ENTRY FEE. Bowlers provide their own hotel/transportation arrangements. One-time entry.

**FORMAT** Six (6) games moving pairs after each game. Total scratch pinfall per division determines Pepsi Champions, scholarship placement and Junior Gold berth winners.

- **State Qualifiers MUST RSVP their squad time online at CalUSBC.com in order to participate.** Instructions are printed on the District Finals recap and on the back of this sheet. **DO NOT CALL DOUBLE DECKER LANES WITH ANY QUESTIONS.**
- All divisions are competing for scratch scholarships (1:10 ratio)
- The top scratch finishers in the U12, U15, U17 & U20 divisions will receive a FREE berth into 2019 Junior Gold Championships on July 13-20, 2019 in Detroit, MI (if they have not previously qualified).
- **California USBC will provide the eight Champions a travel stipend to Detroit, MI valued up to \$400.** See State Rules.
- **CALIFORNIA OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE**



# 2019 CALIFORNIA PEPSI YOUTH CHAMPIONSHIPS SUMMARY SHEET

YELLOW

Turn in this sheet with your paperwork to your District Director.

Date \_\_\_\_\_  
Bowling Center \_\_\_\_\_  
Youth Director \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Cell Phone # ( ) \_\_\_\_\_

District #7 Director  
Andre Eubanks  
(323) 252-7904  
E-mail: aweubanks@yahoo.com

## MAIL PAPERWORK AND FEES TO:

c/o Pepsi Dist. 7  
3415 Duchess Lane, Long Beach CA 90815

## PAPERWORK AND FEES DUE: FEBRUARY 18

November paperwork due **DECEMBER 31**. Late entries will not be accepted and will be returned.

### LEAGUE LEVEL QUALIFYING PAPERWORK CHECKLIST:

- 1) ☐ **PEPSI WORKSHEETS** (One per league/division/window; all qualifiers' scratch scores must be shown. NO pre or post-bowled)
- 2) ☐ **QUALIFYING WINDOW LEAGUE SHEETS** dated as of the first week of each window (Nov/Jan); (Not required if BLS software is used.)
- 3) ☐ **ALL LEAGUE SHEETS ENDING BEFORE FEBRUARY AND SHEETS AS OF FEBRUARY 9** are required for the handicap division.
- 4) ☐ **ADDRESS, PHONE NUMBER & BIRTHDATE** of all District Final qualifiers. (BLS can generate this report)
- 5) ☐ **USBC MEMBERSHIP LIST** showing all 2018-19 certified bowlers, membership ID numbers and paid membership
- 6) ☐ **DISTRICT ENTRY FEE PAYMENT** (Checks only **PAYABLE TO: CUSBC**.) **ONE CHECK PER CENTER/WINDOW**
- 7) ☐ **"OPT UP" DIVISION** forms must be completed at this level (form in Pepsi League Level Handout on CalUSBC.com)

### PLEASE SPECIFY:

- 1) ☐ **PAPERWORK COMPLETE: WORKSHEETS, PAYMENT AND LEAGUE SHEETS ENCLOSED.** # of leagues: \_\_\_\_\_
- 2) ☐ **PARTIAL:** ☐ Nov only (due Dec 31) ☐ Jan only ☐ Nov/Jan; Number of leagues still to come: \_\_\_\_\_

DIVISION	NOV	JAN	TOTAL BOWLERS	ENTRY FEE	TOTAL FEES
Girls U8 Division**	+	=	x	\$26 –	\$
Boys U8 Division**	+	=	x	\$26 –	\$
Girls U10 Division**	+	=	x	\$26 –	\$
Boys U10 Division**	+	=	x	\$26 –	\$
Girls U12 Division**	+	=	x	\$30 –	\$
Boys U12 Division**	+	=	x	\$30 –	\$
Girls U15 Division**	+	=	x	\$30 –	\$
Boys U15 Division**	+	=	x	\$30 –	\$
Girls U17 Division**	+	=	x	\$30 –	\$
Boys U17 Division**	+	=	x	\$30 –	\$
Girls U20 Division**	+	=	x	\$30 –	\$
Boys U20 Division**	+	=	x	\$30 –	\$
**See Birthdate Division chart in District Rules	TOTALS	+	=	TOTAL DUE ➔	\$

**NO CASH OR ON-SITE PAYMENTS. ALL BOWLERS & LEAGUES MUST BE USBC CERTIFIED AT THE TIME OF QUALIFYING.**

### SQUAD SCHEDULING for Pepsi Dist. #7 Finals: March 16-17, 2019 – Cal Bowl

MARK SQUAD CHOICES WITH 1 OR 2. Squads filled on a first come, first serve basis. Schedule as groups when possible.

March 16, 2019 – Sat 1pm \_\_\_\_\_ OR March 17, 2019 – Sun 9am \_\_\_\_\_

I have read and understand the tournament rules. I have also provided each District Finals qualifier from my center with a copy of the league level rules. I also understand that only completed worksheets with the required paperwork and fees postmarked by the deadline will be processed.

Youth Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### DISTRICT DIRECTOR USE ONLY:

Date Received: \_\_\_\_\_ Payment Received: \_\_\_\_\_ Confirmation Sent: \_\_\_\_\_ Squad scheduled: \_\_\_\_\_

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**
3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.
4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**
5. **District #7 Finals** competition will take place on **MARCH 16-17, 2019** at Sat 1pm & Sun 9am. **TOURNAMENT SITE: CAL BOWL, 2500 E Carson St, Lakewood, CA 90712, 562-421-8448.**
6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**
7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**
  - **U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER**
  - **U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10**
  - **U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08**
  - **U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06**
  - **\*NEW\* U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03**
  - **U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01**
8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**
9. **DISTRICT #7 ENTRY FEE BREAKDOWN:**

Division	U8 & U10	U12, U15 & U20
Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
Lineage ( <i>Varies by District</i> )	\$9.00	\$9.00
Handicap Scholarship*	\$5.00	\$5.00
Scratch Scholarships* ( <i>Varies by District</i> )	\$4.00	\$4.00
<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>
10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**
11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.



**14. AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**

Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:

(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**

(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).

(c) Overall Highest previous season USBC certified average (minimum of 15 games).

(d) Bowl scratch (210)

**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**

15. Only bowlers and Tournament Officials shall be permitted in the settee area.

16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).

17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.**

Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.

18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).

19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES**, or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** **Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.**

20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019**. Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** Format: Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**

21. **Practice is prohibited** in the hosting center during the weekend of competition.

22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.

23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.

24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

Andre Eubanks, District #7 Director

c/o Pepsi Dist. 7

3415 Duchess Lane, Long Beach, CA 90815

**(323) 252-7904 • E-mail: aweubanks@yahoo.com**

**Website: CalUSBC.com**

# 2019 PEPSI STATE FINALS RSVP & TOURNAMENT INFO

For bowlers that have qualified from the District Finals to the State Finals. Please read the tournament rules carefully.

**RSVP Window: APRIL 6-14, 2019 • State Finals: MAY 4-5, 2019**

**STATE FINALS QUALIFIERS:** State Finalists (U12, U15, U17 & U20 divisions) will qualify (scratch) from District to State based on a ratio of **1:5** or major fraction thereof, including last place ties per division. ***IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY QUALIFIED TO THE STATE FINALS. QUALIFIERS MUST REGISTER THEIR SQUAD TIME ONLINE APRIL 6-14 IN ORDER TO BOWL.*** Space is limited and filled on a first come, first serve basis.

**FORMAT: \$10 ON-SITE ENTRY FEE.** Qualifiers must select one squad, which consists of six (6) games moving pairs after each game. Each division will earn scholarships and one of six berths into the 2019 USBC Junior Gold Championships (DETROIT, MI) if they have not already previously qualified. Champions, scholarships and Junior Gold berths will be determined by total scratch pinfall per division. The California USBC will provide the eight division champions a travel stipend to Detroit valued up to \$400. ***CALIFORNIA ALSO OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE.***

**Check ONLINE to  
see if you are a  
State Finalist!**

**CalUSBC.com**

**THEN REGISTER YOUR  
SQUAD TIME APRIL 6-14!**

**DIRECTIONS: From the north:** 101 South, exit Golf Course Drive (exit 484A) and turn left (east) toward Wilfred Avenue. Continue on Golf Course Drive and then turn right on Fairway Dr. Bowl will be on the right. **From the south:** 5 North to 580 West to 101 N. Exit Commerce Blvd (exit 484A) and turn left. Turn right onto Golf Course Drive and then turn right on Fairway Dr. Bowl will be on the right.

**HOTELS:** Please visit **CalUSBC.com** on the **2019 Pepsi Championships** page for hotel information. Book early when possible for the best rates. No headquarters hotel.

## PEPSI STATE FINALS ONLINE REGISTRATION

### SQUAD TIMES:

**#1) Saturday, May 4 – 8:00 AM**

**#2) Saturday, May 4 – 2:00 PM**

**#3) Sunday, May 5 – 8:30 AM**

***Space is limited and filled on a first  
come, first serve basis***

**Online only at**

**CalUSBC.com**

**REGISTRATION  
WINDOW:**

**APRIL 6-14, 2019**



**\*\*Online registration requires the following information: CENTER where you bowl league, SQUAD CHOICE, USBC MEMBERSHIP #, DIVISION, LAST FOUR SS# and JACKET SIZE. You will be immediately contacted ONLY if there is a problem. MAKE SURE YOUR REGISTRATION PROCESSED CORRECTLY – AN AUTOMATED EMAIL WILL BE SENT TO YOU WITH A SUMMARY OF REGISTRATION. All registrations will be verified – OFFICIAL CONFIRMATIONS will be sent by e-mail. BRING YOUR E-MAILED CONFIRMATION LETTER (WITH BARCODE) TO THE STATE FINALS FOR CHECK-IN. If you do not receive your letter by April 30, contact us immediately. Confirmed finalists will be posted online at CalUSBC.com. Contact your coach for help if you don't know the required information. E-mail registrations will NOT be accepted. (Jackets are for the eight champions only).**

**District Finals questions – Call your District Director (see pink paper in packet)**  
**State Finals questions – Contact Lynn (562) 449-4527 or E-mail: hpekmp@yahoo.com**

# CALIFORNIA PEPSI WORKSHEETS



- NO PRE- OR POST-BOWL SCORES ALLOWED
- Schedule your center as groups when possible with the Pepsi Summary form (YELLOW)
- Note: Sole verifiable "sport/challenge" averages will be adjusted per the USBC Chart.

## Worksheet must be accompanied by:

- League sheets dated as of the first week of the qualifying window (BLS excluded)
- Address, phone and birthdate info for all District qualifiers
- USBC membership listing showing current dues paid and 2018-19 USBC ID numbers

**Fees & Paperwork due:**  
**FEBRUARY 18**

**November paperwork due:**  
**DECEMBER 31** (no fees necessary)

**CENTER:** PARADISE LANES **LEAGUE:** ALOHA YOUTH TRIOS **WINDOW:** ☒ NOV ☐ JAN

**LEAGUE TYPE:** ☐ REGULAR ☐ SPORT ☐ CHALLENGE

## CHECK DIVISION:

☐ U8 BOYS    ☐ U10 BOYS    ☐ U12 BOYS    ☐ U15 BOYS    ☐ U17 BOYS    ☒ U20 BOYS  
☐ U8 GIRLS    ☐ U10 GIRLS    ☐ U12 GIRLS    ☐ U15 GIRLS    ☐ U17 GIRLS    ☐ U20 GIRLS

	ATHLETE'S NAME	INITIALS (ACCEPT DIVISION)	BIRTHDATE M/D/Y	WEEK	SCRATCH SERIES	QUALIFIED?	
						RANK	YES or NO
1	KEN WHITE	KW	8/3/94	1st wk	655	1	YES
				2nd wk	601		
2	DAVE MILLER	DM	12/16/95	1st wk	595	2	YES
				2nd wk	625		
3	JOHN HUGHES	JH	2/20/98	1st wk	603	3	NO
				2nd wk	0		
4	PAUL MITCHELL	PM	8/16/97	1st wk	591	4	YES
				2nd wk	600		
5	DANNY WILLIAMS	DW	7/19/95	1st wk	0	6	
				2nd wk	570		
6	TED BILLINGS	TB	6/2/97	1st wk	595	5	
				2nd wk	575		
7				1st wk			
				2nd wk			
8				1st wk			
				2nd wk			
9				1st wk			
				2nd wk			
10				1st wk			
				2nd wk			

\* All USBC Youth members are eligible (i.e. mentally challenged bowlers over the age of 20 are eligible for all levels).

# OF ENTRANTS	ADV. RATIO	ADVANCERS
6	1:2	3
ENTRY FEE		\$30
ENTRY FEE DUE		\$90

## DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

\$26 - U8 DIVISION: BIRTHDATE IS 8/1/2010 OR LATER

\$26 - U10 DIVISION: BIRTHDATE IS 8/1/2008 - 7/31/10

\$30 - U12 DIVISION: BIRTHDATE IS 8/1/2006 - 7/31/08

\$30 - U15 DIVISION: BIRTHDATE IS 8/1/2003 - 7/31/06

**\$30 - \*NEW\* U17 DIVISION: BIRTHDATE IS 8/1/2001 - 7/31/03**

\$30 - U20 DIVISION: BIRTHDATE IS 8/1/1998 - 7/31/01

# CALIFORNIA PEPSI WORKSHEETS



- NO PRE- OR POST-BOWL SCORES ALLOWED
- Schedule your center as groups when possible with the Pepsi Summary form (YELLOW)
- Note: Sole verifiable "sport/challenge" averages will be adjusted per the USBC Chart.

## Worksheet must be accompanied by:

- League sheets dated as of the first week of the qualifying window (BLS excluded)
- Address, phone and birthdate info for all District qualifiers
- USBC membership listing showing current dues paid and 2018-19 USBC ID numbers

**Fees & Paperwork due:**  
**FEBRUARY 18**

**November paperwork due:**  
**DECEMBER 31** (no fees necessary)

**CENTER:** \_\_\_\_\_ **LEAGUE:** \_\_\_\_\_ **WINDOW:** ☐ NOV ☐ JAN

**LEAGUE TYPE:** ☐ REGULAR ☐ SPORT ☐ CHALLENGE

## CHECK DIVISION:

- ☐ U8 BOYS    ☐ U10 BOYS    ☐ U12 BOYS    ☐ U15 BOYS    ☐ U17 BOYS    ☐ U20 BOYS  
☐ U8 GIRLS    ☐ U10 GIRLS    ☐ U12 GIRLS    ☐ U15 GIRLS    ☐ U17 GIRLS    ☐ U20 GIRLS

ATHLETE'S NAME	INITIALS (ACCEPT DIVISION)	BIRTHDATE M/D/Y	WEEK	SCRATCH SERIES	QUALIFIED?	
					RANK	YES or NO
1			1st wk			
			2nd wk			
2			1st wk			
			2nd wk			
3			1st wk			
			2nd wk			
4			1st wk			
			2nd wk			
5			1st wk			
			2nd wk			
6			1st wk			
			2nd wk			
7			1st wk			
			2nd wk			
8			1st wk			
			2nd wk			
9			1st wk			
			2nd wk			
10			1st wk			
			2nd wk			

\* All USBC Youth members are eligible (i.e. mentally challenged bowlers over the age of 20 are eligible for all levels).

# OF ENTRANTS	ADV. RATIO	ADVANCERS
	<b>1:2</b>	
ENTRY FEE		
ENTRY FEE DUE		

## DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

\$26 – U8 DIVISION: BIRTHDATE IS 8/1/2010 OR LATER

\$26 – U10 DIVISION: BIRTHDATE IS 8/1/2008 – 7/31/10

\$30 – U12 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/08

\$30 – U15 DIVISION: BIRTHDATE IS 8/1/2003 – 7/31/06

**\$30 – \*NEW\* U17 DIVISION: BIRTHDATE IS 8/1/2001 – 7/31/03**

\$30 – U20 DIVISION: BIRTHDATE IS 8/1/1998 – 7/31/01



## STATE RULES

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. Advancement from District to State is a one-time entry. If an individual qualified and cannot participate in state competition, replacements will be eligible based on order of finish in the previous competition. **ENTRY FEE IS \$10 PER PERSON TO BE PAID ON-SITE AT CHECK-IN (CASH ONLY).**
3. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES**, or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE APRIL 14 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS. Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot.**
4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one district/state will result in automatic disqualification.
5. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019**. Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only). Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
6. Entry closing date for District Directors is **MARCH 28**. All District paperwork (unofficial results, financial forms and completed recaps) must be submitted to the Tournament Chairman listed on page 2.
7. Divisions are based on the participant's age. Athletes must compete in their proper age division in all levels of competition. Athletes must be Junior Gold Members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**
  - **U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08**
  - **U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06**
  - **U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03**
  - **U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01**
8. Competitors will be allowed ten (10) minutes of practice on each of their starting lanes.
9. **The tournament format will be six (6) games moving pairs after each game. Total pins scratch will determine the champions in each division.**
10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**
11. **No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers that have scheduled, cannot participate and are not present 10 minutes prior to the squad time. Replacements must be based on the order of finish from the District Finals (same window and division as the "no-show" bowler.)**
12. Tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** A bowler not present to bowl when it's their turn will be also credited with a zero for that frame.

## STATE RULES

13. Only bowlers and Tournament Officials shall be permitted in the settee area.
  14. Food and drinks are permissible in the back area only. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
  15. Scholarships will be awarded based on the number of participants with a ratio of at least 1:10 per division. **California will be offering an optional handicap scholarship division. Handicap will be determined using the District Finals verified averages at 100% of 210 (Refer to District Rule 14 for averages)** and will be awarded based on a ratio of at least 1:10, or major fraction thereof. Awards and Scholarship fees shall be returned 100%. All ties will be split equally. Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
16. **California is allocated eight berths into the 2019 Junior Gold Championships. The first-place winners of the U12, U15, U17 and U20 divisions for both Girls and Boys will advance to the 2019 Junior Gold Championships on July 13-20, 2019 in Detroit, MI.** They must be USBC Junior Gold members to advance to the Junior Gold Championships. Bowlers without a current Junior Gold membership must purchase a Junior Gold membership prior to June 8. IBC Youth will waive the \$200 (U20 & U17), \$150 (U15), and \$100 (U12) entry fee for these athletes. These athletes will compete for additional scholarships available to all athletes at the Junior Gold Championships, as well as other prizes and awards. All U.S. citizens are vying for a spot on USBC Junior Team USA 2020 to represent the US in national and international competition. If the U12, U15, U17 or U20 Division Champion is unwilling to become a Junior Gold member, they will not advance to the Junior Gold Championships. However, the athlete will still retain the state scholarship, but the berth to the Junior Gold Championships will be awarded to the next eligible athlete. Eligible advancers must agree to bowl in the Junior Gold Championships, or, failing to do so, agree to waive all rights. Replacements will be selected based on the order of finish in their division at the state level. Replacements will incur all costs associated with changing the airline ticket, if applicable. If the eligible advancer decides not to attend the Junior Gold Championships, any stipends offered will be forfeited. However, any scholarships earned at the state level will be retained. **The California USBC Association will provide the U12, U15, U17 & U20 Champions (8 total) a travel stipend valued up to \$400.** Arrangements will be made by each athlete within stated guidelines and parameters from the California USBC Association. **Berth winners are not confirmed until they receive confirmation from USBC.**
17. **Practice is prohibited** in the hosting center during the weekend of competition (Saturday night).
  18. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List found on bowl.com.
  19. Claims for errors in scoring or general playing rules must be made to the Tournament Director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the Tournament Director. All other protests must be confirmed in writing to the tournament director within 72 hours of the infraction. Under this rule, each protest must be specific in itself.
  20. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Tournament Director:** **Lynn Matsubara**  
c/o CUSBC  
55 Mitchell Blvd., Suite #2  
San Rafael, CA 94903  
(562) 449-4527 Tel  
E-Mail: hpekmp@yahoo.com

**Website: CalUSBC.com**



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**THANK YOU BOWLERS PARADISE FOR DONATING BOWLING BAGS TO THE DISTRICT FINALS AND STATE FINALS RAFFLE HELPING TO US TO RAISE MORE SCHOLARSHIP DOLLARS!**

## **Chico USBC Association**

*(Donation for District #1 Finals)*

## **Windsor Bowl Pro Shop**

**(707) 837-9889**

*Inside Windsor Bowl*

## **Lane 37 The Pro Shop**

**(925) 778-1248**

*Inside Delta Bowl*

**Thank you Pro Shops for donating a ball to the District Finals Raffle!**

## **Bowling Outfitter's**

**(209) 571-2700**

*Inside McHenry Bowl*

## **Robert Smith's Bowling Services**

**(805) 677-7771**

*Inside Buena Lanes*

## **Exzackt Fit**

**(909) 307-8300**

*Inside Empire Bowl*

## **The Professional Approach Pro Shop**

**(562) 421-1805**

*Inside Cal Bowl*

## **Scott's Pro Shop**

**(562) 691-6721**

*Inside La Habra 300*



# 2019 California Pepsi Championships Tidbits

- x To date, the Pepsi Youth Championships nationwide has awarded more than \$6 million in scholarships — it is estimated that at least \$500,000 in scholarships will be awarded nationwide this season alone. ***By conducting the league level competition you are giving your bowlers an opportunity to help finance their college education. California awarded over \$50,000 in scholarships last year and has awarded over \$953,801 since 1998.***
- x The Pepsi USBC Youth Championships begins at the league level. The tournament is open to all USBC Youth bowlers (Basic and Standard). USBC Youth membership brings many unique opportunities for athletes:
  - Compete for FREE at the league level of competition.
  - Compete with other youth of the same age for scholarships.
  - Eight FREE berths are available for the U12, U15, (\*NEW\* U17) and U20 Division Champions (Boys/Girls) into the **2019 USBC Junior Gold Championships on July 13-20, 2019 in Detroit, MI** at the State Finals
  - U8 and U10 division champions (scratch) at the District Finals will earn a single entry (\$80 value) into all four events of the California Youth State Championships to be held **July 2019 in Oroville**. First Place finishers in the U12, U15, U17 & U20 divisions (scratch) will earn \$50 scholarships as well as berths into the Diddy Watts Youth State Singles Challenge Semi-Finals (Aug 2019).
- x **The CA PEPSI USBC LEAGUE HANDBOOK is available online only at CalUSBC.com.** This handbook contains information and worksheets needed to conduct the league level competition. The District and State Finals rules are also enclosed in this packet. Please make sure that all Coaches and bowlers read this information.
- x **League-level qualifying is FREE!** Qualifying windows are **November 3-16, 2018** and **January 12-25, 2019**. If your youth league has a bye during this time, contact your District Director and let them know that you need to shift your dates either one week earlier or one week later. All USBC certified youth bowlers should have a chance to participate in one of the largest scholarship tournaments in California! League level qualifying uses scratch scores.
- x California will run a separate **HANDICAP division** at the District Finals – **EVERYONE WILL BE ENTERED**. This division will be optional at the State Finals. **Handicap: 100% of 210.**
- x Champions, scholarship placement and Junior Gold berths are determined by total scratch pinfall per division at the State Finals.
- x Contact your local District Director if you need any help with completing the Pepsi paperwork. (The enclosed **PINK sheet** contains tournament info, locations and fees for your district). Check your district number on the back of the cover letter and make sure you have the correct District Finals tournament information for your center.
- x Turn in your **FEBRUARY 9** and **FALL LEAGUE ENDING league sheets** to your District Director along with your Pepsi worksheets, summary sheet and fees. We also need copies of the USBC membership listings so that we can verify that every qualifier is currently certified before they bowl in the District Finals. Memberships are not sold on-site.
- x Fees and paperwork for the District Finals are due **FEBRUARY 18**. Turn in your November qualifying paperwork by **DECEMBER 31** to lock in your squad times (no fee required for the Dec deadline)!
- x To help award more scholarship dollars, there is going to be a **\$10 ON-SITE ENTRY FEE** for those competing in the State Finals in May.

**Visit CalUSBC.com to download tournament results, information & forms.**



**www.CalUSBC.com**