

"The best bowlers come from California!"



2019 CA PEPSI YOUTH CHAMPIONSHIPS STATE FINALISTS

REGISTER ONLINE AT CALUSBC.COM

RSVP WINDOW: APRIL 6-14, 2019

Bowling Center	Division	First	Last
AMF HEMET	U12 BOY	Nicholas	Hockman
AMF HEMET	U15 BOY	Jared	Ross
BRUNS FOOTHILL	U12 GIRL	Jessica	Pruett
BRUNS MORENO VALLEY	U20 GIRL	Deelynn	Berrie
BRUNS MORENO VALLEY	U15 BOY	Jonah	Cowart
BRUNS MORENO VALLEY	U17 BOY	Daron	Cowart
BRUNS MORENO VALLEY	U20 BOY	Cameron	Magana
BRUNS MORENO VALLEY	U17 GIRL	Noelle	Rogers-Elmore
EMPIRE	U15 BOY	Jacob	Arend
EMPIRE	U15 BOY	Ben	Heitmann
EMPIRE	U17 BOY	Nate	King
EMPIRE	U20 BOY	Chris	Kokanour
EMPIRE	U15 GIRL	Samantha	Morning
EMPIRE	U15 BOY	Bryce	Nakunz
EMPIRE	U12 BOY	Nicolas	Pomfret
FANTASY	U15 GIRL	Emma	Ashbaugh
FANTASY	U17 BOY	Michael	Loera
FANTASY	U15 BOY	Gavin	Lopez
FANTASY	U17 BOY	Hunter	Slama
MIRA MESA	U12 GIRL	Avery	Domaguin
VICTOR	U12 BOY	Aiden	Hornback
VICTOR	U15 GIRL	Madison	Wellman

2019 PEPSI STATE FINALS RSVP & TOURNAMENT INFO

For bowlers that have qualified from the District Finals to the State Finals. Please read the tournament rules carefully.

RSVP Window: APRIL 6-14, 2019 • State Finals: MAY 4-5, 2019

STATE FINALS QUALIFIERS: State Finalists (U12, U15, U17 & U20 divisions) will qualify (scratch) from District to State based on a ratio of **1:5** or major fraction thereof, including last place ties per division. ***IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY QUALIFIED TO THE STATE FINALS. QUALIFIERS MUST REGISTER THEIR SQUAD TIME ONLINE APRIL 6-14 IN ORDER TO BOWL.*** Space is limited and filled on a first come, first serve basis.

FORMAT: \$10 ON-SITE ENTRY FEE. Qualifiers must select one squad, which consists of six (6) games moving pairs after each game. Each division will earn scholarships and one of six berths into the 2019 USBC Junior Gold Championships (DETROIT, MI) if they have not already previously qualified. Champions, scholarships and Junior Gold berths will be determined by total scratch pinfall per division. The California USBC will provide the eight division champions a travel stipend to Detroit valued up to \$400. ***CALIFORNIA ALSO OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE.***

DIRECTIONS: From the north: 101 South, exit Golf Course Drive (exit 484A) and turn left (east) toward Wilfred Avenue. Continue on Golf Course Drive and then turn right on Fairway Dr. Bowl will be on the right. **From the south:** 5 North to 580 West to 101 N. Exit Commerce Blvd (exit 484A) and turn left. Turn right onto Golf Course Drive and then turn right on Fairway Dr. Bowl will be on the right.

HOTELS: Please visit CalUSBC.com on the **2019 Pepsi Championships** page for hotel information. Book early when possible for the best rates. No headquarters hotel.

Check ONLINE to see if you are a State Finalist!

CalUSBC.com

THEN REGISTER YOUR SQUAD TIME APRIL 6-14!

PEPSI STATE FINALS ONLINE REGISTRATION

SQUAD TIMES:

#1) Saturday, May 4 – 8:00 AM

#2) Saturday, May 4 – 2:00 PM

#3) Sunday, May 5 – 8:30 AM

Space is limited and filled on a first come, first serve basis

Online only at

CalUSBC.com

REGISTRATION WINDOW:

APRIL 6-14, 2019



Online registration requires the following information: **CENTER where you bowl league, **SQUAD CHOICE**, **USBC MEMBERSHIP #**, **DIVISION**, **LAST FOUR SS#** and **JACKET SIZE**. You will be immediately contacted **ONLY** if there is a problem. **MAKE SURE YOUR REGISTRATION PROCESSED CORRECTLY – AN AUTOMATED EMAIL WILL BE SENT TO YOU WITH A SUMMARY OF REGISTRATION.** All registrations will be verified – **OFFICIAL CONFIRMATIONS** will be sent by e-mail. **BRING YOUR E-MAILED CONFIRMATION LETTER (WITH BARCODE) TO THE STATE FINALS FOR CHECK-IN.** If you do not receive your letter by April 30, contact us immediately. Confirmed finalists will be posted online at CalUSBC.com. Contact your coach for help if you don't know the required information. ***E-mail registrations will NOT be accepted. (Jackets are for the eight champions only).***

District Finals questions – Call your District Director (see pink paper in packet)
State Finals questions – Contact Lynn (562) 449-4527 or **E-mail: hpekmp@yahoo.com**