



# STAR OF TOMORROW

## \$2,500 SCHOLARSHIP APPLICATION

### PURPOSE

To recognize star qualities in a high school or college student who competes in the sport of bowling. Star qualities include distinguished certified bowling performances on state, local, national, international, Team USA or Collegiate levels; academic achievement; and leadership. Award winners receive a \$2,500 scholarship.

### ELIGIBILITY

The male or female nominee shall be:

1. An active member of the **California United States Bowling Congress Association** (Youth or Collegiate) and an amateur as defined by USBC rules.
2. A High School graduating **SENIOR** who has **applied to** -OR- is currently attending an accredited University, Junior College or Vocational Institution.
3. Younger than 20 years as of August 1, **preceding** the January 15 application date.
4. A current season bowler with a minimum **average of 175** and an outstanding record of bowling achievements in the past and current seasons.
5. Recorded as having **minimum of 2.0 GPA** or equivalent.

### NOMINATION PROCEDURE

**NOMINEE must:**

1. **Complete** this official nomination form.
2. Include at **least one** letter of reference.
3. Include **current official school transcripts**.
4. Attach an **essay** of at least 100 words stating interests, hobbies, and future goals.
5. **Detail** involvement with the local and/or state USBC or other areas of the bowling arena, as well as any service rendered to his/her community.
6. Attach any **additional documentation** of any awards, honors, or community service, (i.e. scouting, school or community activities).

### SUBMISSION

1. Application must be made using this official form.
2. **Type or print clearly all information.** Use a blank sheet of paper to continue all answers and number them to correspond with the question number (i.e., B1, C4, etc.).
3. Send this completed form and all accompanying documents to:  
**CUSBC, 55 Mitchell Blvd, Suite 2, San Rafael, CA 94903**
4. The USPS postmark date **MUST BE** on or before **JANUARY 15**.
5. Any inquiries? Please contact CUSBC at **(415) 492-8880**.



STAR OF TOMORROW APPLICATION FORM

SECTION A – NOMINEE INFORMATION

Last Name First Name Middle Initial
Address City Zip
Home Phone Cell Phone Birthdate
E-mail Address SS#
Name of Local USBC Youth Association USBC Member #

SECTION B – EDUCATION

Currently Attending High School ( )
Address
Currently attending or have applied to (Check One): College/University ( ) Junior College ( ) Vocational School ( )
Name and Address
Grade Level in School Grade Point Average (Overall)
Required Copy of Current Official Transcript Enclosed ( )
List Scholastic Honors: Scholarships Awarded; Extracurricular Activities to your Credit.

(Attach a Separate Sheet if Needed)

Three horizontal lines for additional information.

SECTION C – BOWLING

Table with 4 columns: Current Year, Last Year, 2 Years Prior. Rows include Highest Certified Average (21 Games or More), Highest Certified 3-Game (Scratch Series), Highest Certified Game (Scratch), (S) Standard League, and (SP) Sport League.

(Averages will be Converted According to USBC Sport Chart)

Tournaments: Local, State, National, International, Team USA or Collegiate.

**(1<sup>st</sup> Place Only; Use Separate sheet if needed)**

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List Other Bowling Involvements: Name of Organization(s); Offices Held; Years Served; Special Awards/honors earned, Projects.

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### **SECTION D – NON-BOWLING ACTIVITIES**

List your Involvement with Non-Bowling Activities: Name of Organization(s); Offices Held; Years Served; Special Awards/honors earned, Projects.

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### **SECTION E – INTEREST AND GOALS**

Submit your Essay on a separate sheet that includes your full name. Please tell us in at least 100 words about your other interests and your personal goals.

### **SECTION F – NOMINATOR'S INFORMATION AND SIGNATURES**

Nominator's Name (**Please Print**) \_\_\_\_\_

Title \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

**Nominator's** Signature \_\_\_\_\_ Date \_\_\_\_\_

**Nominee's** Signature \_\_\_\_\_ Date \_\_\_\_\_