

**2018 Pepsi U8 U10 Scratch First Place finishers earning FREE California USBC State Youth Championships Entries (July 2018 at Keystone Lanes, Norwalk)**

<b>Dist</b>	<b>Division</b>	<b>First Name</b>	<b>Last Name</b>	<b>Center</b>
1	U8 GIRL	<b>Macie</b>	<b>Wantt</b>	HARBOR
1	U8 BOY	<b>Rieley</b>	<b>Wooten</b>	JAVA LANES
1	U10 GIRL	<b>Zoey</b>	<b>Fuller</b>	TYME TO BOWL
1	U10 BOY	<b>Max</b>	<b>Hernandez</b>	TYME TO BOWL
2	U8 GIRL	<b>Zoey</b>	<b>Clark</b>	FIRESIDE
2	U8 BOY	<b>Tyler</b>	<b>Williams</b>	FIRESIDE
2	U10 GIRL	<b>Samantha</b>	<b>Heaton</b>	FIRESIDE
2	U10 BOY	<b>Theodore</b>	<b>Long</b>	COUNTRY CLUB BOWL
3	U8 GIRL	<b>Akshara</b>	<b>Mareedu</b>	CLOVERLEAF
3	U8 BOY	<b>Skylar</b>	<b>Juarez</b>	E.A. DUBLIN
3	U10 GIRL	<b>Kaydee</b>	<b>Johnson</b>	E.A. DUBLIN
3	U10 BOY	<b>Jude</b>	<b>Balajadia</b>	CLOVERLEAF
4	U8 GIRL	<b>Ciera</b>	<b>Johnson</b>	VALLEY BOWL
4	U8 BOY	<b>Nolan</b>	<b>Powell</b>	MC HENRY
4	U10 GIRL	<b>Reagan</b>	<b>Barber</b>	MC HENRY
4	U10 BOY	<b>Ethan</b>	<b>Doan</b>	VALLEY BOWL
5	U8 GIRL	<b>Ellie</b>	<b>Houser</b>	RANCHO
5	U8 BOY	<b>Luke</b>	<b>Ryan</b>	SANTA CLARITA
5	U10 GIRL	<b>Kaiya</b>	<b>Mendoza</b>	PINZ
5	U10 BOY	<b>Joshua</b>	<b>Luevano</b>	SANTA CLARITA
6	U8 GIRL	<b>Elizabeth</b>	<b>Pochop</b>	BRUNS FOOTHILL
6	U8 BOY	<b>Mark</b>	<b>Luzanilla</b>	BRUNS MORENO VALLEY
6	U10 GIRL	<b>Nalani</b>	<b>Kultawanich</b>	AMF HEMET
6	U10 BOY	<b>Gabriel</b>	<b>Purkey</b>	EMPIRE
7	U8 GIRL	<b>McCoy</b>	<b>Dior</b>	GAGE
7	U8 BOY	<b>Wang</b>	<b>Mark</b>	OAK TREE
7	U10 GIRL	<b>Lubag</b>	<b>Aislinn</b>	AMF CERRITOS
7	U10 BOY	<b>Raab</b>	<b>Adam</b>	BRC WEST COVINA
8	U8 GIRL	<b>Temperance</b>	<b>Matteson</b>	ADM ROBINSON
8	U8 BOY	<b>Logan</b>	<b>Armstrong</b>	IRVINE
8	U10 GIRL	<b>Lindsay</b>	<b>Greim</b>	MIRA MESA
8	U10 BOY	<b>Ezra</b>	<b>Ganah</b>	MIRA MESA

*Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July in Norwalk. In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320). Visit [CalUSBC.com](http://CalUSBC.com) for more information on this tournament.*

# 2018 Youth Championships



OFFICIAL ENTRY FORM – 13th ANNUAL

Web: CalUSBC.com

**WALK-INS  
WELCOME!**  
Bowl with your  
Friends!

Hosted by:

## Southern LA County USBC Association

Open to all certified youth members of the California USBC Association

**July 21 – July 29, 2018**

**OVER \$28,000 AWARDED IN SCHOLARSHIPS FOR 2017!**

### TEAM EVENT & DOUBLES & SINGLES:

#### KEYSTONE LANES

11459 Imperial Hwy  
Norwalk, CA 90650  
(562) 868-3261

#### Squad Dates:

July 21-22, 2018  
July 28-29, 2018

#### Team Squad Times:

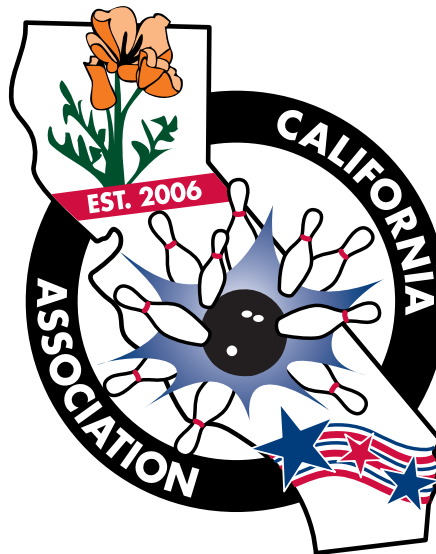
Saturday: 3pm  
Sunday: 9am

#### DS Squad Times:

Saturday: 8am & 11:30am  
Sunday: 12:30pm

#### Entry Fees:

\$25 Per Event  
\$5 for All-Events



#### Optional Ancillary Tournament:

**Queens & Masters  
Prince & Princess  
Coaches Relief**

*Held Saturday night at 6:30pm*

**Queens & Masters:**  
*No minimum average (Scratch)*

**Prince & Princess:**  
*159 & Under (Handicap)*

**Coaches Relief (Adults):**  
*Handicap No-Tap*

#### Scholarships Awarded to:

- **All-Events Winners**  
*Sponsored by Digital Team Photography  
OFFICIAL STATE PHOTOGRAPHER*
- **All Division Winners in Team,  
Doubles & Singles Event**
- **Irwin and Helbing Winners**  
*HIGHEST SCRATCH ALL-EVENTS SERIES AGE 11-UNDER*
- **Ancillary Tournament Winners**  
*QUEENS & MASTERS and PRINCE & PRINCESS*

★ **Scratch Competition  
within Average  
Divisions**

★ **Scholarships &  
Symbolic Awards in  
each division**

★ **USBC Certified**

#### MAIL ENTRY & PAYMENT TO:

CA Youth Championships  
3415 Duchess Lane, Long Beach, CA 90815  
(562) 449-4527 Tel  
E-mail: YouthChampionships@calusbc.com

	Event	All-Events
Lineage	\$9.00	
Scholarships/Awards	\$16.00	\$5.00
	\$25.00	\$5.00

**\$80 per bowler to enter all four events.**

#### ENTRIES CLOSE:

**July 29, 2018**

unless squads are filled sooner.

Enter online or download entries at

**Web: CalUSBC.com**

• **BOWL MULTIPLE TIMES!** See Rule 7

• **DOWNLOAD TOURNAMENT RULES AT CALUSBC.COM**

# 2018 Youth Championships



OFFICIAL ENTRY – 13th ANNUAL ENTRY DEADLINE: JULY 29, 2018

## MAIL ENTRY with PAYMENT TO:

CA Youth Championships  
 3415 Duchess Lane, Long Beach, CA 90815  
 (562) 449-4527 Tel • E-mail: YouthChampionships@calusbc.com  
 Web: CalUSBC.com • Pay online with paypal!

## KEYSTONE LANES

11459 Imperial Hwy, Norwalk, CA 90650 • (562) 868-3261

### Squad Dates:

July 21-22  
 July 28-29

### Team Squad Times:

Saturday: 3pm  
 Sunday: 9am

### DS Squad Times:

Saturday: 8am & 11:30am  
 Sunday: 12:30pm

OFFICE USE ONLY	ENTRY # _____	Entry Total: \$ _____
	Check Amount: \$ _____ # _____	

**MAKE CHECKS PAYABLE TO CUSBC**

ENTRIES ARE SCHEDULED AS RECEIVED WITH FULL PAYMENT. \$320 FULL ENTRY

### ENTRY FEE SUMMARY WORKSHEET:

\_\_\_\_\_ Team @ \$100 ..... \$ \_\_\_\_\_  
 \_\_\_\_\_ Doubles/Singles Set @ \$100 ..... \$ \_\_\_\_\_  
 \_\_\_\_\_ All-Events @ \$5 per person ..... \$ \_\_\_\_\_

**TOTAL FEES** \$

Preferred TEAM Dates/Times:	Preferred DOUBLES/SINGLES Dates/Times:	We CANNOT BOWL the following Dates/Times:	SPECIAL REQUESTS:
1. _____ 2. _____ 3. _____ 4. _____	1. _____ 2. _____ 3. _____ 4. _____	1. _____ 2. _____ 3. _____ 4. _____	<input type="checkbox"/> TEAM & D/S to be bowled in TWO different weekends. <input type="checkbox"/> ALL nine (9) games to be bowled in ONE day. <input type="checkbox"/> PRE-REGISTERED TEAMS: Pre-paid \$ _____ Balance Due \$ _____

(Suggestive Team Names will be changed)

TEAM NAME (req'd) \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Cell Phone (\_\_\_\_\_) \_\_\_\_\_  
 E-mail (req'd) \_\_\_\_\_

CENTER \_\_\_\_\_  
 Local Association \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

TEAM EVENT \$100. LIST IN ORDER OF BOWLING – Line-up will not be re-arranged. PRINT NAMES LEGIBLY.							Highest USBC Certified Avg	OFFICE USE ONLY	
CAPTAIN	FIRST NAME	LAST NAME	USBC #	ASSOCIATION	BIRTHDATE	M/F	2017-18	CURRENT	2016-17
<input type="checkbox"/>	1								
<input type="checkbox"/>	2								
<input type="checkbox"/>	3								
<input type="checkbox"/>	4								

*If a sport or modified league average is the bowler's only verifiable average, it must be marked with "S" and will be adjusted per the USBC sport average chart on bowl.com to determine the correct entering average.*

← TEAM AVG TOTAL

DOUBLES/SINGLES EVENT: \$100 per set. LIST IN ORDER OF BOWLING – Line-up will not be re-arranged. PRINT LEGIBLY.				
FIRST NAME	LAST NAME	USBC #	ALL-EVENTS	NOTES
1			<input type="checkbox"/> \$5 per person	<input type="checkbox"/> Bowler is listed on different entry _____
2			<input type="checkbox"/> \$5 per person	<input type="checkbox"/> Bowler is listed on different entry _____
1			<input type="checkbox"/> \$5 per person	<input type="checkbox"/> Bowler is listed on different entry _____
2			<input type="checkbox"/> \$5 per person	<input type="checkbox"/> Bowler is listed on different entry _____

**IF ONLY BOWLING DOUBLES/SINGLES, PLEASE FILL OUT TOP NAMES IN TEAM SECTION FOR BOWLER INFORMATION PURPOSES.**

**TO THE CALIFORNIA USBC, Tournament Director:** By signature of our youth director, acting as our agent, we hereby make application and tender our fees to participate in the CUSBC Youth Championships. We agree to abide by all the rules, regulations and provisions as prescribed by the CUSBC, and we further agree, that in the event circumstances beyond the control of the CUSBC shall arise before or during the scheduled tournament, thereby causing a cancellation, postponement or suspension of the tournament in part or in its entirety, the CUSBC shall not be held liable for the payment of awards. Entrants who have bowled, will be refunded that portion of the fees allocated to the prize fund based upon the number who participated in each event, each division. Entrants not having bowled will be refunded fees allocated to awards, lineage and expense.

Signature of Team Captain \_\_\_\_\_

**PHOTOCOPY FOR YOUR OWN RECORDS BEFORE SUBMITTING.**