



CALIFORNIA YOUTH COMMITTEE

\$1,000 YOUTH STATE SCHOLARSHIP APPLICATION

DEADLINE: JANUARY 15

QUALIFICATIONS

- All applicants must be current members of the California USBC Association
- This award can only be won once
- Scholarships may be awarded each year, but not necessarily every year. At the discretion of the committee, more than one scholarship may be awarded
- All Applicants **MUST** submit the last three years of school transcripts in order to be considered.

APPLICANT'S NAME _____ E-MAIL _____

GENDER: ☐ MALE ☐ FEMALE

ADDRESS _____ CITY _____ ZIP _____

PHONE (____) _____ USBC # _____ DATE OF BIRTH ____/____/____ AGE ____

GRADE _____ GRADUATION YEAR _____ SCHOOL, CITY _____

BOWLING CENTER _____ LOCAL ASSOCIATION _____

LIST ALL CENTERS AND LEAGUE CURRENTLY BOWLING IN _____

SIGNATURE OF APPLICANT _____ DATE _____

YOUTH PROGRAM DIRECTOR or COACH'S NAME _____

SIGNATURE _____ E-MAIL _____

PHONE # (____) _____ CELL # (____) _____

WHERE DID YOU GET THIS APP FROM? (WEB, TOURN. – LIST NAME, COACH, ETC.) _____

1. Tournament Participation (CUSBC):

- | | |
|----------------------------------------------------|-----------------------|
| A. State Championship Tournament | Number of Years _____ |
| B. Local Association Championship Tournament | Number of Years _____ |
| C. State Scratch Tournament / DW Challenge | Number of Years _____ |
| D. State Queens & Masters Tournament | Number of Years _____ |
| E. State Prince & Princess Tournament | Number of Years _____ |
| F. Pepsi Championships (Center, District or State) | Number of Years _____ |

2. List other USBC Certified Tournament high finishes on an attached sheet. List tournaments with years.

3. State Participation

- | | |
|---------------------------|-----------------------|
| A. CUSBC Meeting Delegate | Number of Years _____ |
| B. CYC Director | Number of Years _____ |
| C. CUSBC Officer/Director | Number of Years _____ |

4. State Convention Attendee (Workshops, Meeting, etc.) Number of Years _____

5. Local USBC Association Participation

A. Officer	Number of Years _____
B. Director	Number of Years _____
C. Youth Leader	Number of Years _____
D. Youth Committee	Number of Years _____

6. Center Participation

A. League Officer – President	Number of Years _____
B. League Officer – Vice President	Number of Years _____
C. League Officer – Secretary	Number of Years _____
D. Other _____	Number of Years _____

7. League Member

Certified USBC Leagues	Number of Years _____
Certified USBC Sport Leagues	Number of Years _____

8. League Attendance - List the last four years of participation (ex. 50%, 75%, 100% etc.)

Year	2019-20	2018-19	2017-18	2016-17
Percentage	_____	_____	_____	_____

9. Last four years of certified averages (Winter Book Average)

Year	2019-20	2018-19	2017-18	2016-17
Average	_____	_____	_____	_____

10. High Scores - List Highest Four in each Category with quantity (if applicable)

A. 298 Game	_____
B. 299 Game	_____
C. 300 Game	_____
D. 700+ Series	_____
E. 800+ Series	_____

11. Junior Gold Member? ☐ Yes ☐ No; If yes, what year/location did you attend Junior Gold Championships?

12. Are you a certified coach? ☐ Yes ☐ No; If yes, what level and how long? _____

13. List any academic awards and/or honors received in school. Attach sheet.

14. List other activities: Clubs, community service, school government, band, etc. Attach sheet.

15. Enclose Letter(s) of Recommendation (minimum of two, maximum of four). This must be included in the package or the application will not be considered.

16. Enclose Applicant's Statement (Include goals and aspirations; career choices, travel etc).

Submit this completed application plus any applicable documents by January 15 to:

CALIFORNIA USBC
ATTN: YOUTH STATE SCHOLARSHIP
3673 Industry Ave #102, Lakewood, CA 90712
(562) 449-4527

Office Use Only: Date Received: _____