



September 2021

Welcome to the 2022 California Pepsi USBC Youth Championships. Enclosed is the tournament information needed for this season. ***NEW* this year is that there will NOT be any league level qualifying. Bowlers can now enter directly into the District Finals through California USBC certified youth leagues. Interested participants will need to be submitted on the official Pepsi entry forms through the league. BLS software can still be used – just select the bowlers in each division that want to participate.**

With the lowering of the youth age eligibility restriction to 18, the tournament divisions are slightly adjusted. The ten age divisions are: **U8, U10, U12, U15 & U18** (Boys & Girls).

Handicap and scratch scholarships will be awarded to the U8 & U10 divisions at the District Finals in March – they will NOT move on to the State Finals in May. U12, U15 & U18 divisions are competing for Handicap scholarships and qualifying (scratch) to the **PEPSI STATE FINALS** (May). We have also increased the travel stipend to \$500 for the six division champions that attend the 2022 Junior Gold Championships in Michigan.

IMPORTANT INFORMATION:

- 1) **Averages as of FEBRUARY 5 will be used.** Please include league sheets received on February 12 as they will include the scores from February 5. Also include any previous FALL LEAGUE ENDING sheets (prior to February) as well.
- 2) Champions in the U8 and U10 divisions at the District Finals will earn a single entry (\$80 value) into all four events of the California Youth State Championships to be held **July 2022** at **Forest Lanes** in Lake Forest.
- 3) First Place scratch finishers in the U12, U15 & U18 Divisions at the District Finals will earn \$50 scholarships and qualify into the Diddy Watts Youth State Singles Challenge Semi-Finals (Aug 6-7, 2022; Location TBA).
- 4) **IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE TO SEE IF THEY QUALIFIED TO THE STATE FINALS AND TO REGISTER ONLINE APRIL 1-10. State Finals Registration (U12, U15 & U18 Divisions) is ONLINE ONLY at CALUSBC.com.**
- 5) **NEW!** The six division champions in the U12, U15 & U18 Divisions will receive a **Strike12Creations.com** jersey (set design) to wear at Junior Gold!

For the 22nd year in a row, **BowlersParadise.com** will be sponsoring this event along with **EliteBowling.com**. Also, each pro shop in the eight hosting Pepsi District Finals will be donating a bowling ball for our fundraising raffle at each site to help us raise even more scholarship dollars. Please visit these businesses and THANK them for their generous contributions by shopping at their establishments!

IMPORTANT: Turn in paperwork early to reserve your squad times! Late entries will NOT be accepted, so please be sure to turn in paperwork no later than **FEBRUARY 18**. Enclosed is your District Director's contact and tournament information (dates/fees). Contact us immediately if you have received the wrong district information and we will get you the correct packet ASAP. **PLEASE have all coaches and bowlers READ the TOURNAMENT INFORMATION & RULES carefully.** If you have questions, contact your District Director immediately. Thank you for your support and participation in one of the largest scholarship events in California. We worked extremely hard with your help in raising funds so that we

could award \$50,000 in scholarships for 2019! With the rising cost of education, this tournament strongly benefits many young bowlers on their way to a promising future. We have included a poster to display in promoting this tournament. *GOOD LUCK WITH YOUR PROGRAM THIS YEAR!*

IMPORTANT 2022 DATES:

- February 18**..... District Finals Entry Fees & Paperwork Due to District Directors
- March 12-13**..... District #1, 2, 4 & 7 Finals
- March 19-20**..... District #3, 5, 6 & 8 Finals
- April 1-10** RSVP Window for State Qualifiers
- April 30-May 1** State Finals – Harley's Valley Bowl

Respectfully yours,

Lynn Matsubara
Pepsi Tournament Director

CALUSBC.com



NEW – FORMAT CHANGE!

Bowlers can now enter directly into the Pepsi District Finals (March) through 2021-22 California USBC certified youth leagues.

Send all qualifying paperwork and fees to:

Pepsi District #4
LYNN MATSUBARA
 3415 Duchess Lane
 Long Beach, CA 90815
 (562) 449-4527
 E-Mail: hpekmp@yahoo.com

The following six items MUST be submitted by FEBRUARY 18:

- 1) **“OPT UP” WAIVER** – For those that want to compete in a higher age division. The waiver must be submitted with entry fees and prior to District competition. This is suggested only for those that want to try to qualify for the State Finals.
- 2) **LEAGUE SHEETS** dated as of **2/5/22** and **FALL LEAGUE ENDING SHEETS** prior to **February** (for handicap scholarships)
- 3) **ADDRESS, PHONE, EMAIL & BIRTH DATE** of all District Final participants
- 5) **USBC MEMBERSHIP LISTING** showing all current USBC certified bowlers and USBC ID numbers for 2021-22 season entered in the league.
- 6) **DISTRICT ENTRY FEES** – **ONE** check per center/window payable to **CUSBC**. **NO CASH** or **ON-SITE PAYMENTS ACCEPTED**.

DISTRICT FINALS MARCH 12-13, 2022 (ALL DIVISIONS)

BOWLERO VISALIA

1740 W Caldwell Ave, Visalia 93277
 559-625-2100

TEN AGE DIVISIONS (BOYS/GIRLS):

- U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- U10 DIVISION: BIRTHDATE IS 8/1/2011 THRU 7/31/13
- U12 DIVISION: BIRTHDATE IS 8/1/2009 THRU 7/31/11
- U15 DIVISION: BIRTHDATE IS 8/1/2006 THRU 7/31/09
- U18 DIVISION: BIRTHDATE IS 8/1/2003 THRU 7/31/06

SQUAD TIMES (Sat) 12pm & 3:30pm; (Sun) 9am

ENTRY FEE U8 & U10 Division: \$30 / U12, U15 & U18 Division: \$35

FORMAT Three games on the same pair of lanes. One-time entry.

All Qualifying is based on Scratch Scores

- All bowlers must wear suitable attire. **See DRESS CODE in District Rules.**
- District Directors will process and verify all paperwork. Centers will be scheduled on a first come, first serve basis.
- Final level of competition for the U8 & U10 Divisions earning scratch and handicap scholarships (1:10 ratio per division)
- U12, U15 & U18 Divisions compete for scholarships and advancement (scratch) to the State Finals (1:5 ratio per division). **STATE FINALIST'S MUST CHECK ONLINE TO SEE IF THEY QUALIFIED AND MUST REGISTER ONLINE (APRIL 1-10) IN ORDER TO BOWL.** First place scratch finishers will also qualify into the Diddy Watts State Singles Challenge Semi-Finals in Aug.
- **Champions from the U8 and U10 divisions will earn a single entry (\$80 value) into all four events of the 2022 California Youth State Championships to be held at Forest Lanes, Lake Forest (July).** See District Rules for eligibility.
- **CALIFORNIA OFFERS A HANDICAP SCHOLARSHIP DIVISION PER THE SAME AGE DIVISIONS – AUTOMATIC ENTRY FOR EVERYONE (100% OF 210).**

STATE FINALS APRIL 30–MAY 1, 2022

(U12, U15 & U18 DIVISIONS ONLY)

Six Champions will earn a Strike 12 Creations jersey!

HARLEY'S VALLEY BOWL

5255 Cochran St, Simi Valley 93063
 (805) 584-2695

Bowlers must check online to see if they qualified to the State Finals!

STATE FINALS RSVP WINDOW: APRIL 1–10

Web: CALUSBC.com

3 SQUAD CHOICES 1) Sat, May 1 at 8am; 2) Sat, May 1 at 2pm or 3) Sun, May 2 at 8:30am

ENTRY FEE \$10 ON-SITE FEE. Bowlers provide their own hotel/transportation arrangements. One-time entry.

FORMAT Six games moving pairs after each game. Total scratch pinfall per division determines Pepsi Champions, scholarship placement and Junior Gold berths.

- **State Qualifiers MUST RSVP their squad time online at CALUSBC.com in order to participate.** Instructions are printed on the District Finals recap and on the back of this sheet. **DO NOT CALL HARLEY'S VALLEY BOWL WITH ANY QUESTIONS.**
- All divisions are competing for scratch scholarships (1:10 ratio)
- The top scratch finishers in the U12, U15 & U18 Divisions will receive a FREE berth (one per division) into the 2022 Junior Gold Championships held July 11-23, 2022 in Michigan (if they have not previously qualified).
- **California USBC will provide the six Champions a travel stipend valued up to \$500 to MICHIGAN.** See State Rules.
- **CALIFORNIA OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE**



2022 CALIFORNIA PEPSI YOUTH CHAMPIONSHIPS SUMMARY SHEET

YELLOW

Turn in this sheet with your paperwork to your District Director.

Date _____

Bowling Center _____

Youth Director _____

E-Mail _____

Cell Phone # () _____

MAIL PAPERWORK AND FEES TO:
District #4 Director
Lynn Matsubara
 3415 Duchess Lane
 Long Beach CA 90815
 (562) 449-4527
 E-mail: hpekmp@yahoo.com

ALL PAPERWORK & FEES DUE NO LATER THAN FEBRUARY 18

Late entries will not be accepted and will be returned.

PEPSI ENTRY CHECKLIST:

- 1) SUMMARY SHEET
- 2) LEAGUE SHEETS dated as of FEBRUARY 5 and any FALL LEAGUE ENDING SHEETS prior to February (handicap division). The sheet provided on February 12 is the correct sheet needed.
- 3) ADDRESS, PHONE, EMAIL & BIRTH DATE of all District Final participants.
- 4) USBC MEMBERSHIP LIST showing all 2021-22 certified bowlers, membership ID numbers and paid membership in the league
- 5) DISTRICT ENTRY FEE PAYMENT (Checks only PAYABLE TO: CUSBC.) **ONE CHECK PER CENTER/WINDOW**
- 6) "OPT UP" WAIVER must be submitted with entry fees (form in Pepsi League Level Handout on CALUSBC.com)

DIVISION	TOTAL BOWLERS	ENTRY FEE	TOTAL FEES
Girls U8 Division**	x	\$30 –	\$
Boys U8 Division**	x	\$30 –	\$
Girls U10 Division**	x	\$30 –	\$
Boys U10 Division**	x	\$30 –	\$
Girls U12 Division**	x	\$35 –	\$
Boys U12 Division**	x	\$35 –	\$
Girls U15 Division**	x	\$35 –	\$
Boys U15 Division**	x	\$35 –	\$
Girls U18 Division**	x	\$35 –	\$
Boys U18 Division**	x	\$35 –	\$
<small>**See Birthdate Division chart in District Rules</small>	TOTALS	TOTAL DUE →	\$

NO CASH OR ON-SITE PAYMENTS. ALL BOWLERS AND LEAGUES MUST BE USBC CERTIFIED.

SQUAD SCHEDULING for Pepsi Dist. #4 Finals: March 12-13, 2022 – BOWLERO VISALIA
 MARK SQUAD CHOICES WITH 1, 2, OR 3. *Squads filled on a first come, first serve basis. Schedule as groups when possible.*

March 12, 2022 Sat Noon _____ Sat 3:30pm _____

March 13, 2022 Sun 9am _____

I have read and understand the tournament rules. I have also provided each District Finals qualifier from my center with a copy of the District rules. I also understand that the required paperwork and fees postmarked by the deadline will be processed.

Youth Program Director's Signature: _____ Date: _____

DISTRICT DIRECTOR USE ONLY:

Date Received: _____ Payment Received: _____ Confirmation Sent: _____ Squad scheduled: _____

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U8 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U8 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U10 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U10 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U12 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U12 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

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**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

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- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U15 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

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- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U15 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

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**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

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- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

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- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U18 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

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- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

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- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U18 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

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- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06



1. This tournament is certified by the United States Bowling Congress (USBC) and shall be governed by USBC rules.
2. Competition is open to all 2021-22 USBC Youth members that are currently bowling in a California USBC certified youth league and not under suspension. League substitutes are allowed to participate if it is their only California USBC certified youth league. Entries must be submitted through California USBC certified youth leagues.
3. Bowlers may choose to "OPT UP" into a higher age division. Bowlers must sign a waiver PRIOR to district competition and submit with entry fees. Participants must remain in the division they enter during all subsequent levels. **Participation in more than one district or state will result in automatic disqualification.**

4. **District #4 Finals** competition will take place on **MARCH 12-13, 2022** at Sat: 12pm & 3:30pm; Sun 9am. **TOURNAMENT SITE: BOWLERO VISALIA, 1740 W Caldwell Ave, Visalia, CA 93277, 559-625-2100.**

5. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, phone and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

6. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- **U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2013 OR LATER**
- **U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2011 THRU 7/31/13**
- **U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2009 THRU 7/31/11**
- **U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/09**
- **U18 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06**

7. **Format:** Three games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15 & U18 divisions. **U8 & U10 divisions do not advance to the State Finals.**

8. DISTRICT #4 ENTRY FEE BREAKDOWN:	Division	U8 & U10	U12, U15 & U18
	Expenses/Awards (<i>Varies by District</i>)	\$10.00	\$15.00
	Lineage (<i>Varies by District</i>)	\$9.00	\$9.00
	Handicap Scholarship*	\$5.00	\$5.00
	Scratch Scholarships* (<i>Varies by District</i>)	\$6.00	\$6.00
	TOTAL	\$30.00	\$35.00

9. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

10. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same league and same division as the "no-show" bowler.
11. Competitors will be allowed ten minutes of practice on their starting lanes.
12. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will receive a zero for that frame.

13. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:

- (a) Overall highest USBC certified league average (minimum of 15 games) **AS OF FEBRUARY 5, 2022** (Sheets received on 2/12/22 are the correct sheets). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**
- (b) Overall Highest USBC certified league average as of the tournament date (minimum of 15 games).
- (c) Overall Highest USBC certified league average from 2019-20 (minimum of 15 games).
- (d) Bowl scratch (210)

BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT/CHALLENGE" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.



14. Only bowlers and Tournament Officials shall be permitted in the settee area.
15. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
16. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15 & U18 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15 & U18 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. *Scholarships will be held with USBC SMART account #8512, (800) 514-2695 x8292. Special Olympic winners may opt to receive a gift card (maximum of \$500) in lieu of SMART scholarships if they are not attending college or trade school. A CUSBC waiver must be signed in order to process the gift card.
17. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four events of the California Youth State Championships to be held July 2022 at Forest Lanes in Lake Forest.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
18. **Advancement from District competition to State competition (U12, U15 & U18 divisions only) is at least ONE FOR EVERY FIVE ENTRIES**, or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 1-10 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*
19. State Finals competition will take place at **HARLEY'S VALLEY BOWL**, 5255 Cochran St, Simi Valley, CA 93063, (805) 584-2695 on **APRIL 30-MAY 1, 2022**. Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 fee due at Check-in (cash only).** **Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 13 for averages).**
20. **Practice is prohibited** in the hosting center during the weekend of competition.
21. **Only a dry towel or cleaning with isopropyl alcohol may be used during USBC competition.**
22. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
23. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

Mail paperwork and fees no later than FEBRUARY 18 to:

Lynn Matsubara, District #4 Director
3415 Duchess Lane
Long Beach, CA 90815
(562) 449-4527
E-mail: hpekmp@yahoo.com

**Tournament information, forms and results are posted online at
CALUSBC.com**

Turn in paperwork early to secure your squad times!

2022 PEPSI STATE FINALS RSVP & TOURNAMENT INFO

For bowlers that have qualified from the District Finals to the State Finals. Please read the tournament rules carefully.

RSVP: APRIL 1-10, 2022 • State Finals: APRIL 30–MAY 1, 2022

STATE FINALS QUALIFIERS: State Finalists (U12, U15 & U18 divisions) will qualify (scratch) from District to State based on a ratio of 1:5 or major fraction thereof, including last place ties per division. ***IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY QUALIFIED TO THE STATE FINALS. QUALIFIERS MUST REGISTER THEIR SQUAD TIME ONLINE (APRIL 1-10) IN ORDER TO BOWL.***

Space is limited and filled on a first come, first serve basis.

FORMAT: \$10 ON-SITE FEE. Qualifiers must select one squad, which consists of 6 games moving pairs after each game. Each division will earn scholarships and one of 6 berths into the 2022 USBC Junior Gold Championships in Michigan (if they have not already previously qualified). Champions, scholarships and Junior Gold berths will be determined by total scratch pinfall per division. The California USBC will provide the 6 division champions a **Strike12Creations.com** custom jersey (set design) and a travel stipend to Michigan valued up to \$500. **CALIFORNIA ALSO OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE.**

Check **ONLINE** to see if you are a State Finalist!

CaUSBC.com

THEN REGISTER YOUR SQUAD TIME APRIL 1-10

DIRECTIONS: From the north: 5 South to 405 South to CA-118 West (Simi Valley). Continue for 14 miles and then exit at Stearns St. Turn left onto Stearns and then turn left on Cochran St. The bowl will be on the left side. **From the south:** 405 North to CA-118 West (Simi Valley). Continue for 14 miles and then exit at Stearns St. Turn left onto Stearns and then turn left on Cochran St. The bowl will be on the left side.

HOTEL: Please visit **CALUSBC.com** on the **2022 Pepsi Youth Championships** page for hotel information. Book early when possible for the best rates. No headquarters hotel.

PEPSI STATE FINALS ONLINE REGISTRATION

SQUAD TIMES:

#1) Saturday, May 1 – 8:00 AM

#2) Saturday, May 1 – 2:00 PM

#3) Sunday, May 2 – 8:30 AM

Space is limited and filled on a first come, first serve basis

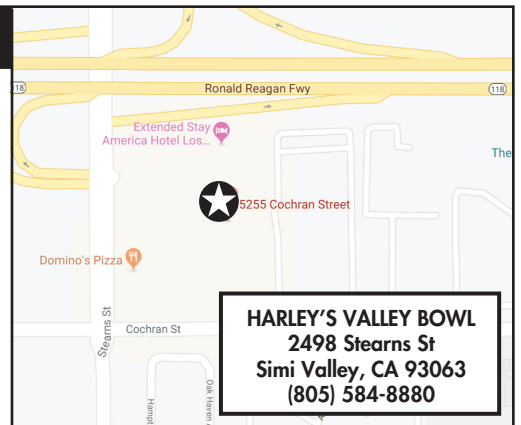
Online only at

CALUSBC.com

REGISTRATION

WINDOW:

APRIL 1-10



Online registration requires the following information: **CENTER where you bowl league, **SQUAD CHOICE**, **USBC MEMBERSHIP #**, **DIVISION**, **LAST FOUR SS#** and **JERSEY SIZE**. You will be contacted **ONLY** if there is a problem. **MAKE SURE YOUR REGISTRATION PROCESSED CORRECTLY – AN AUTOMATED EMAIL WILL BE SENT TO YOU WITH A SUMMARY OF REGISTRATION. IF YOU REGISTER MORE THAN ONCE, THE LAST REGISTRATION WILL BE THE ONE USED.** All registrations will be verified – **OFFICIAL CONFIRMATIONS** will be sent by e-mail. **BRING YOUR E-MAILED CONFIRMATION LETTER (WITH BARCODE) TO THE STATE FINALS FOR CHECK-IN.** Contact us immediately if you **DO NOT** receive your confirmation by April 20. Confirmed finalists will be posted online at **CALUSBC.com**. Contact your Youth Director for help if you don't know the required information. **E-mail registrations will NOT be accepted. (Jerseys are for the 6 champions only).**

District Finals questions – Call your District Director (see pink paper in packet)
State Finals questions – Contact Lynn (562) 449-4527 or **E-mail: hpekmp@yahoo.com**

STATE RULES

1. This tournament is certified by the United States Bowling Congress (Certification #04623) and shall be governed by USBC rules.
2. Advancement from District to State is a one-time entry. If an individual qualified and cannot participate in state competition, replacements will be eligible based on order of finish in the previous competition. **ENTRY FEE IS \$10 PER PERSON TO BE PAID ON-SITE AT CHECK-IN (CASH ONLY).**
3. **Advancement from District competition to State competition (U12, U15 & U18 divisions only) is at least ONE FOR EVERY FIVE ENTRIES**, or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 1-10 IN ORDER TO PARTICIPATE IN THE STATE FINALS. Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot.**
4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one district/state will result in automatic disqualification.
5. State Finals competition will take place at **HARLEY'S VALLEY BOWL**, 5255 Cochran St, Simi Valley 93063, (805) 584-2695 on **APRIL 30–MAY 1, 2022**. Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 fee due at Check-in (cash only). Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
6. Entry closing date for District Directors is **MARCH 28**. All District paperwork (unofficial results, financial forms and completed recaps) must be submitted to the Tournament Director listed on page two.
7. Divisions are based on the participant's age. Athletes must compete in their proper age division in all levels of competition. Athletes must be Junior Gold Members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**
 - **U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/09 THRU 7/31/11**
 - **U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/06 THRU 7/31/09**
 - **U18 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/03 THRU 7/31/06**
8. Competitors will be allowed ten minutes of practice on each of their starting lanes.
9. **The tournament format will be six games moving pairs after each game. Total pins scratch will determine the champions in each division.**
10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**
11. **No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers that have scheduled, cannot participate and are not present 15 minutes prior to the squad time. Replacements must be based on the order of finish from the District Finals (same division as the "no-show" bowler.)**
12. Tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** A bowler not present to bowl when it's their turn will be also credited with a zero for that frame.
13. Only bowlers and Tournament Officials shall be permitted in the settee area.

STATE RULES

14. Food and drinks are permissible in the back area only. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
15. Scholarships will be awarded based on the number of participants with a ratio of at least 1:10 per division. **California will be offering an optional handicap scholarship division. Handicap will be determined using the District Finals verified averages at 100% of 210 (Refer to District Rule 14 for averages)** and will be awarded based on a ratio of at least 1:10, or major fraction thereof. Awards and Scholarship fees shall be returned 100%. All ties will be split equally. Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292. Special Olympic winners may opt to receive a gift card (maximum of \$500) in lieu of SMART scholarships if they are not attending college or trade school. A CUSBC waiver must be signed in order to process the gift card.
16. **California is allocated 6 berths into the Junior Gold Championships. The first-place winners of the U12, U15 and U18 divisions for both Girls and Boys will advance to the 2022 Junior Gold Championships on July 11-23, 2022 in Michigan.** Berth winners must be USBC Junior Gold members to advance to the Junior Gold Championships. Bowlers without a current Junior Gold membership must purchase a Junior Gold membership prior to June 8. IBC Youth will waive the \$200 (U18), \$150 (U15), and \$100 (U12) entry fee for these athletes. These athletes will compete for additional scholarships available to all athletes at the Junior Gold Championships, as well as other prizes and awards. All U.S. citizens are vying for a spot on USBC Junior Team USA 2023 to represent the United States in national and international competition. If the U12, U15 or U18 Division Champion is unwilling to become a Junior Gold member, they will not advance to the Junior Gold Championships. However, the athlete will still retain the state scholarship, but the berth to the Junior Gold Championships will be awarded to the next eligible athlete. Eligible advancers must agree to bowl in the Junior Gold Championships, or, failing to do so, agree to waive all rights. Replacements will be selected based on the order of finish in their division at the state level. Replacements will incur all costs associated with changing the airline ticket, if applicable. If the eligible advancer decides not to attend the Junior Gold Championships, any stipends offered will be forfeited. However, any scholarships earned at the state level will be retained. **The California USBC Association will provide the U12, U15 & U18 Champions (6 total) a travel stipend valued up to \$500.** Arrangements will be made by each athlete within stated guidelines and parameters from the California USBC Association. **Berth winners are not confirmed until they receive confirmation from USBC.**
17. **Practice is prohibited** in the hosting center during the weekend of competition (Saturday night).
18. **Only a dry towel or cleaning with isopropyl alcohol may be used during USBC competition.**
19. Claims for errors in scoring or general playing rules must be made to the Tournament Director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the Tournament Director. All other protests must be confirmed in writing to the tournament director within 72 hours of the infraction. Under this rule, each protest must be specific in itself.
20. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

Tournament Director: Lynn Matsubara
c/o California USBC
3673 Industry Ave #102
Lakewood, CA 90712
(562) 449-4527 Tel
E-Mail: hpekmp@yahoo.com

Web: CALUSBC.com

2022 CALIFORNIA PEPSI CHAMPIONSHIPS TIDBITS

- x To date, the Pepsi Youth Championships nationwide has awarded more than \$6 million in scholarships – it is estimated that at least \$500,000 in scholarships will be awarded nationwide this season alone. ***By conducting the league level competition you are giving your bowlers an opportunity to help finance their college education. California awarded \$50,000 in scholarships in 2019 and has awarded over \$1,000,000 since 1998.***
- x **NEW!** Bowlers can now enter directly into the District Finals as long as they are entered in a California youth league for the 2021-22 season. **Paperwork must be submitted through California USBC certified youth leagues.**
- x **The CALIFORNIA PEPSI USBC LEAGUE HANDBOOK is available online only at CALUSBC.com.** This handbook contains information and worksheets needed to conduct the league level competition. The District and State Finals rules are also enclosed in this packet. Please make sure that all Coaches and bowlers read this information.
- x All USBC certified youth bowlers should have a chance to participate in one of the largest scholarship tournaments in California! All levels of qualifying use scratch scores.
- x Contact your local District Director if you need any help with completing the Pepsi paperwork. (The enclosed **PINK sheet** contains tournament info, locations and fees for your district). Check your district number on the back of the cover letter and make sure you have the correct District Finals tournament information for your center.
- x Turn in **LEAGUE SHEETS** dated as of 2/5/22 and **FALL LEAGUE ENDING league sheets** (if applicable) to your District Director along with the summary sheet and fees. We also need copies of the USBC membership listings so that we can verify that every qualifier is currently certified before they bowl in the District Finals. Memberships are not sold on-site.
- x Fees and paperwork for the District Finals are due no later than **FEBRUARY 18**. Turn in paperwork early to reserve your preferred squad times.
- x California will run a separate **HANDICAP division** at the District Finals – EVERYONE WILL BE ENTERED. This division will be optional at the State Finals. **Handicap: 100% of 210.**
- x To help award more scholarship dollars, there is going to be a **\$10 ON-SITE FEE** for those competing in the State Finals in May.
- x Champions, scholarship placement and Junior Gold berths are determined by total scratch pinfall per division at the State Finals.

Visit CalUSBC.com to download tournament results, information & forms.





For the 22nd year in row BowlersParadise.com and Elitebowling.com are sponsors of the California Pepsi Championships. Visit them online TODAY!



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THANK YOU BOWLERS PARADISE FOR DONATING BOWLING BAGS TO THE DISTRICT FINALS AND STATE FINALS RAFFLE HELPING TO US TO RAISE MORE SCHOLARSHIP DOLLARS!

Harbor Lanes Pro Shop

707-443-4533

(Inside Harbor Lanes)

Custom Fit Pro Shop

559-625-2100

(Inside Bowlero Visalia)

Parkin's Bowling Supply

909-610-0700

(Inside Oak Tree Lanes)

Lucky Bowler Pro Shop

916-624-8216

(Inside AMF Rocklin Lanes)

Club 300

661-254-0540

(Inside Santa Clarita Lanes)

Kegler's Korner

714-635-7211

(Inside Linbrook Bowl)

Just Bowling Pro Shop

415-509-1017

(Inside Classic Bowl)

Parkin's Bowling Supply

951-223-0781

(Inside Bowlero Murrieta)

Thank you Pro Shops for donating a ball to the District Finals Raffle!