



2021-22 League Level Handbook

CALIFORNIA

League Level Rules

Tournament Overview

Junior Gold Applications

League Level Division Opt-Up Apps

Pepsi Worksheets for League Level Qual.

**US BOWLING
CONGRESS**

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TOURNAMENT OVERVIEW

California



The Pepsi USBC Youth Championships is a multi-level nationwide qualifying championship event for USBC certified youth bowlers. This tournament is a benefit of USBC membership—every youth bowler should be given their chance to enter. California awarded \$50,000 in scholarships in 2019 and has awarded over \$1,000,000 since 1998.

CALIFORNIA PEPSI LEAGUE ENTRY

DEADLINE: FEBRUARY 18, 2022

Competition is open to all 2021-22 USBC Youth members that are currently bowling in a California USBC certified youth league and not under suspension. League substitutes are allowed to participate if it is their only California USBC certified youth league. Entries must be submitted through California USBC certified youth leagues. **OFFICIAL PEPSI WORKSHEETS for league level qualifying are provided in this handout. There is one worksheet per division.** Please schedule your center as groups when possible with the Pepsi Summary form. Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart. **Entries must be accompanied by:**

- ✓ Address, phone, email and birth date information for all participants
- ✓ League sheets dated as of February 5 and any fall league ending sheets prior to February
- ✓ 2021-22 USBC youth league membership list showing USBC ID#s and current dues paid
- ✓ Entry fee payment – one center check or money order only made payable to **CUSBC**.

Pepsi competition is held in divisions based on the bowler's date of birth:

- ♣ U8 Boys/Girls whose birthdate is 8/1/13 or later
- ♣ U10 Boys/Girls whose birthdate is 8/1/11 thru 7/31/13
- ♣ U12 Boys/Girls whose birthdate is 8/1/09 thru 7/31/11
- ♣ U15 Boys/Girls whose birthdate is 8/1/06 thru 7/31/09
- ♣ U18 Boys/Girls whose birthdate is 8/1/03 thru 7/31/06

**Bowlers can "OPT UP" to enter into a higher division, but must submit a waiver with the entry fee. This is suggested only for those that want the opportunity to qualify into the State Finals (U12 & up). Form included in packet.*

DISTRICT FINALS

MARCH 12-13, 2022 (District #1, 2, 4, 7)

MARCH 19-20, 2022 (District #3, 5, 6, 8)

California is divided into eight Districts based on location and local USBC associations. Each district runs their own District Finals, which is staggered between two separate weekends. District Finals fees are \$30 for U8 & U10 Divisions and \$35 for U12, U15 & U18 Divisions. District Directors will process and verify all paperwork. Centers are scheduled on a first come, first serve basis. See **tournament packet** or visit **CALUSBC.com** for District site locations, format and District Director contact information.

DISTRICT FINALS FORMAT: Three games total. One-time entry. Scratch and handicap scholarships are awarded to the U8 and U10 divisions (1:10 ratio) – they do not advance to the State Finals. U12, U15 & U18 divisions are competing for Handicap scholarships and qualifying (scratch) into the **PEPSI STATE FINALS** (May). First place scratch finishers will earn a \$50 scholarship and will qualify to the Diddy Watts State Singles Challenge Semi-Finals.

- **U8 & U10 Division Champions (Boy/Girl) will earn a FREE entry into the 2022 CA Youth State Championships in July (Forest Lanes, Lake Forest); 4 Champs x 8 Districts = 32 entries).**
- **U12, U15 & U18 top finishers (Boy/Girl) will qualify into the Diddy Watts State Singles Challenge (6 Divisions x 8 Districts = 48 Berths; August 6-7, 2022; Site TBA).**
- **CALIFORNIA OFFERS A SEPARATE HANDICAP SCHOLARSHIP DIVISION PER THE SAME AGE DIVISIONS – AUTOMATIC ENTRY FOR EVERYONE (100% OF 210)**

TOURNAMENT OVERVIEW



CALIFORNIA PEPSI STATE FINALS

HARLEY'S VALLEY BOWL, Simi Valley

APRIL 30-MAY 1, 2022

Bowlers will advance from District to State based on a ratio of at least **1:5**, or major fraction thereof, including last place ties per division using scratch scores. **ALL BOWLERS MUST CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY ARE STATE QUALIFIERS and MUST REGISTER THEIR SQUAD TIME (APRIL 1-10) IN ORDER TO PARTICIPATE.** Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot.

STATE FINALS FORMAT: Six games moving pairs after each game. One-time entry. All divisions are competing for scratch scholarships (1:10 ratio) and six FREE berths (one per division) into the 2022 USBC Junior Gold Championships in Michigan (July).

- **\$10 ON-SITE FEE.** This will allow more scholarship dollars to be awarded.
- **CALIFORNIA OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE.**
- **HOTELS:** Visit CALUSBC.com on the Pepsi page for hotel information (if applicable).
- **STRIKE12CREATIONS.COM JERSEYS** will be awarded to the six Pepsi Champions (set design).

USBC JUNIOR GOLD CHAMPIONSHIPS

MICHIGAN

JULY 11-23, 2022

The U12, U15 & U18 Division Champions will receive a FREE berth (one per division) from USBC into the 2022 USBC Junior Gold Championships (if they have not already qualified). Bowlers without current USBC Junior Gold membership must purchase membership prior to June 8. Gold competitors will compete for additional scholarships as well as vying for a spot on USBC Junior Team USA to represent the US in national and international competition (US Citizens). Berth winners are not confirmed until they receive confirmation from USBC.

- ***The California USBC Association will provide the U12, U15 & U18 Champions (6 total) a travel stipend to Michigan valued up to \$500. See State Rules.***

CALIFORNIA YOUTH STATE CHAMPIONSHIPS

FOREST LANES, Lake Forest

JULY 16-17, 2022

JULY 23-24, 2022

Team/Doubles/Singles/All-Events • Queens & Masters/Prince & Princess/Coaches Relief

The District Finals U8 and U10 Division scratch champions (32 total) will earn a single entry (\$80 value) into all four events of the 2022 California Youth State Championships. In order to redeem this award, the winner must be entered with a full team of their choice and in all four events (tournament entrance requirements must be met). This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).

Ancillary scholarship events are also held in conjunction with the CA Youth State Championships: Queens & Masters, Prince & Princess & Coaches Relief. These events are held every Saturday night. **Visit CALUSBC.com for more information about the Youth Championships.**

California Pepsi Tournament packets can found online at CALUSBC.com

TOURNAMENT OVERVIEW



DIDDY WATTS YOUTH STATE SINGLES CHALLENGE

SITE TBA

AUGUST 6-7, 2022

2022 California Pepsi Championships District Finals first place scratch finishers in the U12, U15 & U18 divisions (48 total bowlers) will qualify into the Diddy Watts Youth State Singles Challenge Semi-Finals. No alternates and the Semi-finals entry fee must be paid by each qualifier.

SEMI-FINALS – ENTRY FEE REQUIRED

All participants will bowl five games moving pairs after each game. The top eight Boys Scratch, Top eight Girls Scratch and Top eight Handicap Division will be determined by total pinfall plus handicap when applicable and qualify to the Finals on Sunday, August 7.

FINALS – NO FEE FOR THE FINALS

Finalists in each division will compete in a double elimination bracket single game format until a winner is determined.

California Pepsi Tournament packets are mailed to each bowling center with active youth programs. They can also be downloaded online at CALUSBC.com on the 2022 Pepsi Championship page. Contact us if you did not receive your packet in the mail.

Star of Tomorrow Scholarship Award \$2,500 Scholarship

High school seniors are eligible. Star qualities include distinguished certified bowling performances on state, local, national, international, Team USA, or collegiate levels as well as academic achievement and leadership.

California Youth State Scholarship \$1,000 Scholarship

Applicants must be youth members of the California USBC Association. Points are graded for both academic and bowling participation. One-time award.

Braheme Family Memorial Youth Scholarship \$1,000 Scholarship

This scholarship is in the name of George & Ola Braheme. Ola was the California Women's Bowling Association (CWBA) Past President and 1978 CWBA Meritorious Service award recipient. George participated in 50 consecutive California State Tournaments. Both are inducted in the Salinas USBC Hall of Fame. Applicants must be current youth members of the California USBC Association. Points are graded for both academic and bowling participation.

Deadline: January 15
Download application forms at **CALUSBC.com**

Tournament Overview

PEPSI LEAGUE ENTRY (10 Divisions)

- Competition is open to all 2021-22 USBC Youth members that are currently bowling in a California USBC certified youth league and not under suspension
- Entries must be submitted through California USBC certified youth leagues
- Ten age divisions: (Boys & Girls) U8, U10, U12, U15 & U18
- Bowlers may "OPT UP" into a higher division by submitting a waiver PRIOR to district competition
- Paperwork and fees are due prior to FEBRUARY 18
- Participation in more than one District will result in automatic disqualification

DISTRICT FINALS (10 Divisions)

- Qualifying paperwork and District Finals entry fees are due to District Directors by FEBRUARY 18 (*See tournament packet*)
- District Directors will process paperwork and schedule centers based on entries received
- Format: Three games total; one time entry
- Eight District locations in March (two different weekends)

U8 & U10 Divisions

- Scratch and Handicap scholarships awarded in each division (1:10 Ratio)
- U8 & U10 Division Scratch Champions from all eight Districts (32 bowlers) will earn a FREE Entry (\$80 value) into the California Youth State Championships (July; See District rules)

U12, U15 & U18 Divisions

- Qualify to State Finals using scratch scores (1:5 Ratio)
- Handicap scholarships awarded in each division (1:15 Ratio)
- \$50 Scholarship for First Place Scratch Finishers
- Qualify into the Diddy Watts Youth State Singles Challenge Semi-Finals (Aug)

STATE FINALS (U12, U15 & U18 Divisions)

- \$10 on-site fee
- Six games moving pairs after each game
- Scratch scholarships awarded in each division
- Optional handicap division scholarships available on-site
- Six FREE berths (one per division) awarded into the USBC Junior Gold Championships (*if they have not already qualified*)
- \$500 travel stipend to six champions going to Junior Gold
- All qualifying competition is scratch

U12, U15 & U18 GIRLS DIVISION

Highest total scratch pinfall per division determines PEPSI CHAMPIONS, SCHOLARSHIP PLACEMENT and THREE JUNIOR GOLD berths

U12, U15 & U18 BOYS DIVISION

Highest total scratch pinfall per division determines PEPSI CHAMPIONS, SCHOLARSHIP PLACEMENT and THREE JUNIOR GOLD berths

USBC Junior Gold Championships July 11-23, 2022 – Michigan

Bowlers without a current Junior Gold membership must purchase a membership prior to June 8. Athletes will compete for additional scholarships available to all athletes at the Junior Gold Championships. All U.S. citizens are vying for a spot on USBC Junior Team USA to represent the US in national and international competition. If the berth winner is unable to attend, the Junior Gold Championships berth will be awarded to the next eligible athlete.

... IMPORTANT REMINDERS ...

Turn in entries early to get your preferred squad times! The following paperwork and fees are due by **FEBRUARY 18** to your District Director:

- ✓ LEAGUE ENTRY FORMS (one per division)
- ✓ LEAGUE SHEETS as of 2/5/22 and any FALL LEAGUE ENDING SHEETS prior to February
- ✓ ADDRESS, PHONE, EMAIL & BIRTH DATES of all entrants.
- ✓ USBC MEMBERSHIP LIST showing all 2021-22 certified bowlers, membership ID numbers and paid membership in the league
- ✓ DISTRICT ENTRY FEE payment (ONE money order or checks only payable to: CUSBC.)

2022 Pepsi Championships Timeline – CALIFORNIA

SEPT 2021	Tournament packets mailed to all bowling centers with active USBC youth certified leagues. ALL PEPSI PAPERWORK IS POSTED ONLINE AT CALUSBC.COM FOR DOWNLOADING.
FEBRUARY 18	ENTRY DEADLINE for all league entry forms and fees to District Directors. PEPSI LEAGUE ENTRY FORM – U8, U10, U12, U15 & U18 Divisions Competition is open to all 2021-22 USBC Youth members that are currently bowling in a California USBC certified youth league. League substitutes are allowed to participate if it is their only California USBC certified youth league. Entries must be submitted through California USBC certified youth leagues.
MARCH 12-13 District Finals #1, 2, 4 & 7	DISTRICT FINALS – U8, U10, U12, U15 & U18 Divisions (8 locations) See tournament packet for District site locations, format, fees and District Director contact information. U8 and U10 Divisions will earn Scratch/Handicap scholarships and FREE entries into the 2022 CA Youth State Championships in July (Lake Forest; \$80 Value). U12, U15 & U18 divisions are competing for Handicap scholarships and qualifying (scratch) into the PEPSI STATE FINALS (May). First place scratch finishers will earn a \$50 scholarships and qualify into the Diddy Watts State Singles Challenge Semi-Finals (Aug). CALIFORNIA WILL BE OFFERING A HANDICAP SCHOLARSHIP DIVISION PER THE SAME AGE DIVISIONS – AUTOMATIC ENTRY FOR EVERYONE (100% OF 210).
MARCH 19-20 District Finals #3, 5, 6 & 8	
APRIL 1-10	STATE FINALS RSVP WINDOW — U12, U15 & U18 Divisions ALL BOWLERS MUST CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY ARE STATE QUALIFIERS AND MUST REGISTER THEIR SQUAD TIME (APRIL 1-10) IN ORDER TO PARTICIPATE. Online registration only at CALUSBC.com .
APRIL 30–MAY 1	STATE FINALS – U12, U15 & U18 Divisions (\$10 ON-SITE FEE) HARLEY’S VALLEY BOWL, 5255 Cochran St, Simi Valley 93063, (805) 584-2695 State Finalists are competing for scratch scholarships (1:10 ratio per division) and six berths (one per division) into the USBC Junior Gold Championships in Michigan (if not already qualified). Six champions will receive a Strike12Creations.com jersey. CALIFORNIA WILL OFFER AN OPTIONAL HANDICAP SCHOLARSHIP EVENT PER DIVISION (100% OF 210) ON-SITE.
JULY 11-23	USBC JUNIOR GOLD CHAMPIONSHIPS – Michigan (6 Pepsi Berths) Athletes will compete for additional scholarships and spots on USBC Junior Team USA to represent the US in national and international competition. Champions will receive a travel stipend valued up to \$500 from the CUSBC (see rules).
JULY 16-17 JULY 23-24	CA STATE YOUTH CHAMPIONSHIPS – Team/Doubles/Singles/All-Events: Forest Lanes, Lake Forest; 32 FREE Entries from Pepsi – 4 U8/U10 Division winners x 8 Districts. (See Rules).
AUG 6-7	DIDDY WATTS YOUTH STATE SINGLE CHALLENGE (DW CHALLENGE) – Scratch/Handicap First place scratch finishers from the U12, U15 & U18 Divisions at the Pepsi District Finals will qualify into the Semi-Finals. Entry fee required. Visit CALUSBC.com for tournament information.

DISTRICT BREAKDOWNS

Dist	Local Association
1	NORCAL, OROVILLE
2	ALMANOR, CENTRAL SOLANO, FORT BRAGG, MARIN COUNTY, NORCAL, SACRAMENTO, VALLEJO
3	SANTA CLARA COUNTY, NORCAL, SOLEDAD
4	BISHOP, CENTRAL VALLEY, NORCAL
5	GOLDEN EMPIRE, LOS ANGELES COUNTY, SANTA BARBARA
6	CITRUS BELT
7	SAN GABRIEL VALLEY, LOS ANGELES COUNTY
8	NORTH COUNTY, ORANGE COUNTY, SAN DIEGO



2021-22 CALIFORNIA LEAGUE LEVEL RULES

ATHLETES MUST READ THESE RULES AND CONFIRM THEIR DIVISION PRIOR TO COMPETITION

1. The Pepsi Youth Championships is certified by the United States Bowling Congress and governed by USBC rules.
2. Competition is open to all 2021-22 USBC Youth members. To compete, a bowler must be a regular member of a California certified USBC league and not be under suspension at the time of qualifying. League substitutes are allowed to participate if it is their only California USBC certified youth league. USBC Collegiate members are eligible if they are 2021-22 USBC Youth members, bowl in a California USBC Youth league and have not violated USBC Rule 400.
3. Entries must be submitted through California USBC certified youth leagues.
4. **Participants must be aware of each competition level in the state and all associated rules, fees and deadlines. These items are contained in the specific state rules from the State Pepsi tournament director. (Tournament information can be found on CALUSBC.com.)**
5. Competition will be conducted in divisions based on the participant's date of birth as listed below. Participation in the wrong age division will lead to automatic disqualification. Participants must remain in their division for the duration of the tournament.

⇒ U8 Boys	Bowlers whose birthdate is 8/1/2013 or later	⇒ U8 Girls
⇒ U10 Boys	Bowlers whose birthdate is 8/1/2011 thru 7/31/13	⇒ U10 Girls
⇒ U12 Boys	Bowlers whose birthdate is 8/1/2009 thru 7/31/11	⇒ U12 Girls
⇒ U15 Boys	Bowlers whose birthdate is 8/1/2006 thru 7/31/09	⇒ U15 Girls
⇒ U18 Boys	Bowlers whose birthdate is 8/1/2003 thru 7/31/06	⇒ U18 Girls

***One way to think about this is....**

If a bowler turns 9, 11, 13 or 16 during the bowling season
he/she would be in the next highest age division.

***There is no requirement of Junior Gold membership to enter U12, U15 or U18 Division!**

6. Bowlers can only advance once using the following criteria:
 - A. Participation in more than one District Finals will result in automatic disqualification.
 - B. If the bowler advances in more than one state, the bowler **must** declare one state to continue competing in before the next competition level.

2021-22 CALIFORNIA LEAGUE LEVEL RULES

ATHLETES MUST READ THESE RULES AND
CONFIRM THEIR DIVISION PRIOR TO COMPETITION

STATE LEVEL

10. The top one (1) bowler in the U12, U15 and U18 divisions for boys and girls at the state competition with the highest scratch score will earn a berth to the Junior Gold Championships. Bowlers are not required to have a minimum average or be a Junior Gold Program member to enter the U12, U15 or U18 Divisions at the local level of qualifying for the Pepsi Youth Championships. However, to receive the berth, the bowler must be a USBC Youth Standard member and Junior Gold program member no later than June 8, 2022. **If the winner is not eligible for the championships, they will still retain all awards from the state but the next eligible bowler will receive the berth to the Junior Gold Championships.**
11. Advancers to the Junior Gold Championships must agree to bowl in the Junior Gold Championships or, failing to do so, agree to waive all rights. Replacements will be selected based on the order of finish in their division at the state level.
12. **If a bowler has already earned a berth into the Junior Gold Championships and wins either the U12, U15 or U18 division in in the Pepsi Youth Championships, they would receive any scholarship and/or stipend assigned to their finishing position. The spot into the Junior Gold Championships will go to the next eligible athlete in line by order of finishing position.**
13. Failure to abide by any rules and regulations will lead to disqualification from this event. The Pepsi Youth Championships National Tournament Committee reserves the right to accept or reject any participant.
14. The Pepsi Youth Championships National Tournament Committee will decide all matters not covered by these rules and regulations, or USBC rules and regulations. All decisions are final.

**→ ALL BOWLERS MUST READ
AND UNDERSTAND THESE RULES ←
& THE DISTRICT FINALS RULES**

PEPSI YOUTH CHAMPIONSHIPS

WAIVER FORM



The Pepsi Youth Championships allows parents/players to request a WAIVER to allow their player to “qr vup” into an older group. Requests and any approval granted are for the current seasons’ tournament only. Requests are by written application only by the parent or legal guardian. While the Pepsi Youth Championships does not recommend that players play up, the tournament leadership does recognize that there may be a number of factors, including but not limited to, size, maturity, experience, and skill levels that may influence a players’ decision to qr vup.

PLEASE PRINT

PLAYER LAST NAME _____ FIRST NAME _____

DATE OF BIRTH _____ USBC ID# _____

PHONE _____ EMAIL _____

Current Age Division: (Circle one) U8 U10

Requested Age Division: (Circle one) U10 U12 (STATE FINALS)

I, the parent/guardian of the above-minor child, hereby request my child to compete in the division requested above. I understand that this is not the age division he/she was originally assigned by the Pepsi Youth Championships tournament rules. I am aware that my child will be competing against older and potentially more physically developed players with potentially higher level skills, and I, therefore, recognize the added risks to my child’s health and safety, as well as to my child’s emotional well-being. In signing below, I accept these risks and accept all and every liability and responsibility stemming from such risks as my own, and I absolve the Pepsi Youth Championships, its affiliated clubs, board members, volunteers, and associated personnel against any claims. I also acknowledge that I am making this decision on my own initiative and have not been requested to do so by any outside influence.

It is the policy of the Pepsi Youth Championships that all players compete at a level they are capable of, both physically and developmentally.

This form must be submitted to the Youth Pepsi State Coordinator before participation in the local qualifier. No changes to a division may be made once a bowler has started a qualifier.

PARENT/GUARDIAN NAME (PLEASE PRINT) _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____

PARTICIPANT SIGNATURE _____ DATE _____

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U8 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U8 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U10 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
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- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U10 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$30 = \$ _____

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- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
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CALIFORNIA PEPSI LEAGUE ENTRY



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- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U12 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

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- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



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- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U12 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

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- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



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- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U15 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

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- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



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- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U15 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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Total number of bowlers _____ x \$35 = \$ _____

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- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



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- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U18 GIRLS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
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15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

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- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06

CALIFORNIA PEPSI LEAGUE ENTRY



- Schedule your center as groups when possible with the Pepsi Summary form
- Note: Sole verifiable "sport/challenge" averages should be marked with "SP" and will be adjusted per the USBC Chart.

Entry must be accompanied by:

- Address, phone and birthdate info; League sheet with averages (dated as of Feb 5)
- USBC league membership listing showing current dues paid and 2021-22 USBC IDs
- Entry fee payment – one center check or money order only

**Entry & Fees due:
FEBRUARY 18**

CENTER: _____ DATE _____
 YOUTH DIRECTOR _____ E-MAIL _____
 CELL PHONE # _____ DIVISION **U18 BOYS**

	NAME (First, Last)	USBC #	BIRTHDATE M/D/Y	AVERAGE	AVERAGE TYPE (SEE RULES)
1					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
2					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
3					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
4					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
5					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
6					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
7					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
8					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
9					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
10					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
11					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
12					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
13					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
14					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)
15					<input type="checkbox"/> As of Feb 5, 2022 <input type="checkbox"/> Highest 2019-20 <input type="checkbox"/> Current <input type="checkbox"/> Scratch (210)

Total number of bowlers _____ x \$35 = \$ _____

Enter division totals on summary sheet .

Send one check or money order payable to CUSBC.

Submit this entry form with the summary sheet, fees, other required paperwork to the District Director.

**Youth with current Special Olympic youth membership are eligible to participate*

DIVISIONS (BOYS/GIRLS) ARE BASED ON BIRTHDAYS:

- \$30 – U8 DIVISION: BIRTHDATE IS 8/1/2013 OR LATER
- \$30 – U10 DIVISION: BIRTHDATE IS 8/1/2013 – 7/31/13
- \$35 – U12 DIVISION: BIRTHDATE IS 8/1/2011 – 7/31/11
- \$35 – U15 DIVISION: BIRTHDATE IS 8/1/2009 – 7/31/09
- \$35 – U18 DIVISION: BIRTHDATE IS 8/1/2006 – 7/31/06



2021-2022 JUNIOR GOLD MEMBERSHIP APPLICATION

USBC YOUTH MEMBERSHIP APPLICATION New Member

Bowling Center: _____

League/Tournament Name: _____

Email Address (EMAIL ADDRESS REQUIRED FOR PROCESSING): _____

GUARDIAN INFORMATION

Guardian's First Name: _____ Guardian's Last Name: _____

Gender: MALE FEMALE Date of Birth(mm/dd/yyyy): _____ Phone Number: _____

Mailing Address: _____ Apt: _____

City: _____ State: _____ Postal Code: _____

BOWLER INFORMATION

First Name: _____ Last Name: _____

Email: _____

Gender: MALE FEMALE Date of Birth (mm/dd/yyyy): _____ Bowler ID#(found on last year's card): _____

Last 4 digits of Bowler's Social Security Number (Junior Gold Only): _____

By submitting this application you consent to the inclusion of your name, local association and scores on BOWL.com

I do not wish to receive non-USBC communication

MEMBERSHIP CARD OPTIONS

NATIONAL MEMBERSHIP

Youth Standard Membership \$4.00

U12 Junior Gold Membership \$10.00
(U12 Born 8/1/09 or Later)

U15/U18 Junior Gold Membership \$30.00
(U15/U18 Born between 8/1/03 - 7/31/09)

U20 Adult Junior Gold Membership \$30.00
(U20 Born between 8/1/01 - 7/31/03)

PAID IN OTHER LEAGUE

TOTAL

Name of League

Bowling Center

METHOD OF PAYMENT

VISA MASTERCARD

CHECK MONEY ORDER/CASHIER'S CHECK

Account #: _____

Exp Date: _____ CVV: _____

Name as it appears on card: _____

Email of card holder: _____

Day time tel. # of card holder: _____

My signature below authorizes a charge request for \$: _____

Signature: _____

MAIL FORM TO:

**USBC JUNIOR GOLD MEMBERSHIP
621 Six Flags Drive
Arlington, TX 76011**

Phone: (800) 514-BOWL ext. 8426

Fax: (817) 385-8412

Email: Tournaments@ibcyouth.com

DATE RECEIVED BY USBC: _____