



# ASSOCIATION OF THE YEAR AWARD APPLICATION

**Deadline: JANUARY 15 and shall be submitted to:  
CUSBC, ATTN: AWARDS COMMITTEE  
3673 Industry Ave #102, Lakewood, CA 90712  
(415) 492-8880 • CALUSBC.com**

Association Name \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

President \_\_\_\_\_ Assoc. Mgr \_\_\_\_\_

Total Membership 2019-20 \_\_\_\_\_ 2018-19 \_\_\_\_\_ 2017-18 \_\_\_\_\_

Do you have a Youth Leaders Program? \_\_\_\_\_ If so, how long? \_\_\_\_\_

Do you have travel leagues? \_\_\_\_\_ Association Championships? \_\_\_\_\_

How many teams entered last year? Open \_\_\_\_\_ Women \_\_\_\_\_ Youth \_\_\_\_\_

Please list other events that are sponsored by your association and how many participate each year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your association offer scholarships? \_\_\_\_\_ If so, explain how the program is set up:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do centers in your association participate in and promote the Annual State Championship? \_\_\_\_\_, If so, how many? Open \_\_\_\_\_; Women \_\_\_\_\_; Youth \_\_\_\_\_;

Masters \_\_\_\_\_; Queens \_\_\_\_\_; Prince & Princess \_\_\_\_\_; CA State Singles \_\_\_\_\_; BVL \_\_\_\_\_; State Scratch/DW Challenge \_\_\_\_\_; Pepsi Championships? \_\_\_\_\_, If so, what percentage of bowls participate? \_\_\_\_\_%.

Are there other functions that your centers promote for the good of your bowlers? \_\_\_\_\_

Please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What does your association do to solve problems on a local level? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What lines of communication do you have between centers and the Association?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your association conduct regular center visitations? \_\_\_\_\_ Put on workshops or seminars? \_\_\_\_\_

