

# 2023 Youth Championships



ADVANCED ENTRY RESERVATION – 18<sup>th</sup> ANNUAL

Open to all YOUTH members of the California USBC Association.

## AMF ROCKLIN LANES

2325 Sierra Meadows Dr, Rocklin, CA 95677 • (916) 624-8216

### TEAM, DOUBLES & SINGLES & ALL-EVENTS • YOUTH SCHOLARSHIP EVENT

#### SQUAD TIMES:

**Team Event** (3 games)  
Sat: 3:30pm  
Sun: 12:30pm

#### SQUAD DATES:

**July 22-23, 2023**  
**July 29-30, 2023**

Form and payment must be postmarked by

**MAY 1, 2023**

**Doubles & Singles Event** (6 games)  
Sat: 8:30am & 12pm  
Sun: 9am

### Queens & Masters Prince & Princess Coaches Relief

*Held Saturday nights at  
7pm. Scholarships awarded  
in each event.*

*QM: Scratch  
PP: 159 Avg & Below; Hdcp  
Coaches: No-tap Hdcp*

**DATES WILL BE  
RESERVED IN THE  
ORDER RECEIVED**

#### ENTRY FEES:

\$25 per person per event  
**All-events: \$5 per person**

Online registration  
also available at

**CALUSBC.com**

#### OFFICIAL ENTRIES CLOSE:

**JULY 30, 2023**  
or when squads are filled

*2022-23 California USBC  
Youth Membership required*

	TEAM DATE	TEAM TIME	D/S DATE	D/S TIME
1 <sup>st</sup> Choice				
2 <sup>nd</sup> Choice				
3 <sup>rd</sup> Choice				
Number of teams reserved: _____ @ \$100 = \$_____	Number of Doubles Sets reserved: _____ <i>If you do not designate the number of doubles, no allocation will be made.</i>			

**ENTRIES & BALANCE DUE:**

**JUNE 10, 2023**

**MAKE CHECKS  
PAYABLE TO: CUSBC**

Squads will be scheduled with NO MORE THAN ONE (1) SET OF DOUBLES/SINGLES on a lane. Teams consist of four (4) members. Both Doubles & Singles must be entered. If you have more doubles sets than lanes available, remaining doubles will be scheduled on subsequent or previous squad, if available.

**DEPOSIT: A deposit of \$100 per team must accompany this form.** The deposit reserves the dates and times requested for that number of teams only. Groups will only be scheduled together when submitted together. **All reserved spots without official paid entries submitted by June 10, 2023 will be relinquished.** \*I have read and agree to the above instructions.

Youth Program Dir/Contact \_\_\_\_\_ Center \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

#### MAIL FORM & PAYMENT TO:

**CA Youth Championships**

**3673 Industry Ave #102, Lakewood, CA 90712**

Questions? Call (562) 449-4527 or E-mail [YouthChampionships@calusbc.com](mailto:YouthChampionships@calusbc.com)

OFFICE ONLY:	DATE REC'D	PAID \$	ENTRY #	TEAM DATES	D/S DATES

**Do Not Use This Form After May 1, 2023**