

"The best bowlers come from California!"



Youth Program Coaches:

Enclosed are the **UNOFFICIAL RESULTS** of the **2023 Pepsi USBC Youth Championships District #1 Finals** held at **LARIAT BOWL** on **3/11/2023**. Two results are provided. The Handicap listings are for scholarships only. The scratch listings are results for scholarships in the U8 & U10 divisions and State Finals qualifiers for the U12, U15 & U18. Qualifiers and scholarship winners are marked in their respective listings.

| Division | Total Participants | Scholarship Ratio | # of Scholarships | <i>*First Place scratch finishers in the U8/U10 divisions will earn a single entry (\$80 value) into all four events of the CA Youth State Championships held July 2023 at AMF Rocklin.</i> |
|------------------|--------------------|--------------------------|----------------------------|---|
| U8 GIRLS | 3 | 1:8 | 1 | |
| U8 BOYS | 3 | 1:8 | 1 | |
| U10 GIRLS | 0 | 1:8 | 0 | |
| U10 BOYS | 7 | 1:8 | 1 | |
| Division | Total Participants | State Finals Qual. Ratio | State Finals Advancement # | <i>*First Place scratch finishers in the U12/U15/U18 divisions will earn entries into the 2023 DW Challenge Semi-Finals on Aug 12-13. Entry Fee required.</i> |
| U12 GIRLS | 1 | 1:4 | 1 | |
| U12 BOYS | 7 | 1:4 | 2 | |
| U15 GIRLS | 6 | 1:4 | 2 | |
| U15 BOYS | 20 | 1:4 | 5 | |
| U18 GIRLS | 3 | 1:4 | 1 | |
| U18 BOYS | 16 | 1:4 | 4 | |

**Visit CALUSBC.com for more information.*

Bowlers in the U12, U15 & U18 scratch events will qualify from District to State based on a ratio of 1:4 or major fraction thereof, including last place ties per division. All qualifiers are marked in the scratch results and are posted online at **CALUSBC.com**. It will be the bowler's responsibility to check for their name online to see if they qualified. **State Finalists must REGISTER their squad time online in order to bowl in the State Finals at COUNTRY CLUB LANES, Sacramento on May 6-7. THE RSVP WINDOW IS APRIL 1-10.** At the State Finals, each division will earn scholarships and one of six berths into the Junior Gold Championships to be held in Indianapolis if they have not already previously qualified. The California USBC will also provide each division champion with a travel stipend to Indianapolis valued up to \$500.

The OFFICIAL results with scholarship breakdowns will be available by June 7. All funds raised from this district will remain in this district's scholarship fund and will be pro-rated by division. We encourage your youth bowlers to visit us often at **CALUSBC.com** to receive information on scholarship awards and other tournaments available such as our Youth State Championships held this summer in Rocklin (July) and the DW Challenge held August 12-13 at Bowlero Fresno. We also offer a \$2,500 Star of Tomorrow Award and a \$1,000 youth scholarship award for High School Juniors/Seniors. Tournament entry forms, scholarship applications and tournament results can be downloaded online at **CALUSBC.com**. Thank you for your support and participation in this year's Pepsi tournament. Your hard work and dedication in helping these youth bowlers participate is very much appreciated. We look forward to seeing you and your bowlers at the Pepsi State Finals!

Brett Kociemba, District #1 Director
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2023 UNOFFICIAL SCRATCH STANDINGS – PEPSI CHAMPIONSHIPS U8 & U10 DIVISIONS

Scholarships will be awarded based on a ratio of 1:8

| PL | SCH | DIVISION | AVG. | CENTER | BOWLER | #1 | #2 | #3 | TOTAL |
|----|-----|----------|------|---------------|------------------|----|----|-----|------------|
| 1 | x | U8 GIRL | 42 | LARIAT | MOORE, ELIZABETH | 57 | 60 | 114 | 231 |
| 2 | | U8 GIRL | 28 | HARBOR | GHERA, ARIA | 55 | 70 | 86 | 211 |
| 3 | | U8 GIRL | 53 | BOWLERO CHICO | GONZALES, LUCY | 34 | 50 | 53 | 137 |

U8 GIRL DIVISION – SCRATCH

| | | | | | | | | | |
|---|---|--------|----|--------|--------------------|-----|----|-----|------------|
| 1 | x | U8 BOY | 78 | HARBOR | PALMER, BENTLEY | 127 | 87 | 122 | 336 |
| 2 | | U8 BOY | 36 | HARBOR | JONES, PARKER | 77 | 43 | 64 | 184 |
| 3 | | U8 BOY | 75 | LARIAT | SUNDBLAD, HARRISON | 56 | 41 | 86 | 183 |

U8 BOY DIVISION – SCRATCH

| | | | | | | | | | |
|---|---|---------|-----|---------------|-------------------|-----|-----|-----|------------|
| 1 | x | U10 BOY | 57 | HARBOR | JONES, TURNER | 122 | 118 | 98 | 338 |
| 2 | | U10 BOY | 107 | HARBOR | EMMONS, BRYCE | 112 | 117 | 89 | 318 |
| 3 | | U10 BOY | 101 | SHASTA | RICKETT, EVAN | 121 | 103 | 94 | 318 |
| 4 | | U10 BOY | 101 | BOWLERO CHICO | ELDREDGE, RHYLAN | 81 | 88 | 115 | 284 |
| 5 | | U10 BOY | 57 | LARIAT | PIKE, WILLIAM | 83 | 69 | 84 | 236 |
| 6 | | U10 BOY | 57 | BOWLERO CHICO | HORNER, MATTHEW | 63 | 83 | 55 | 201 |
| 7 | | U10 BOY | 18 | BOWLERO CHICO | HORNBUCKLE, JASON | 5 | 43 | 40 | 88 |

U10 BOY DIVISION – SCRATCH

SCHOLARSHIPS FOR THE U8 & U10 DIVISIONS WILL BE POSTED BY JUNE 1.

Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2023 in Rocklin. In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).

"The best bowlers come from California!"



2023 CA PEPSI YOUTH CHAMPIONSHIPS STATE FINALISTS

REGISTER ONLINE AT CALUSBC.COM

RSVP WINDOW: APRIL 1-10

| CENTER | DIVISION | FIRST | LAST |
|---------------|----------|-----------|------------|
| BOWLERO CHICO | U12 BOY | CASPER | HORNER |
| BOWLERO CHICO | U12 BOY | ROUX | HORNER |
| BOWLERO CHICO | U15 BOY | JAMESON | RUDDY |
| BOWLERO CHICO | U15 BOY | WYATT | WONG |
| BOWLERO CHICO | U15 GIRL | LONDON | VICTORINO |
| HARBOR | U12 GIRL | MACIE | WANTT |
| HARBOR | U15 BOY | ROGAN | MC GAUGHEY |
| HARBOR | U15 GIRL | ANNABELLA | PAZ |
| HARBOR | U18 BOY | JOSH | LIVINGSTON |
| LARIAT | U15 BOY | BRAYLON | ARMSTRONG |
| LARIAT | U18 BOY | GAVIN | HUNTER |
| SHASTA | U15 BOY | WILLIAM | BETTS |
| SHASTA | U18 BOY | MARK | FUNG |
| SHASTA | U18 BOY | KYLE | OLIVER |
| SHASTA | U18 GIRL | JANESSA | CRAWFORD |

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2023 UNOFFICIAL SCRATCH STANDINGS – PEPSI CHAMPIONSHIPS U12, U15 & U18 DIVISIONS

Qualify to the State Finals based on a ratio of 1:4 per division.

First place finishers in the U12, U15 & U18 Divisions will earn a Pepsi \$50 Scholarship.

| STATE FINALS | | | | | | | | | |
|--------------|-----|----------|------|---------------|-----------------|-----|-----|-----|------------|
| PL | QFY | DIVISION | AVG. | CENTER | BOWLER | #1 | #2 | #3 | TOTAL |
| 1 | x | U12 BOY | 92 | BOWLERO CHICO | HORNER, CASPER | 119 | 112 | 104 | 335 |
| 2 | x | U12 BOY | 92 | BOWLERO CHICO | HORNER, ROUX | 109 | 109 | 86 | 304 |
| 3 | | U12 BOY | 73 | HARBOR | BURGESS, ZAIDEN | 122 | 92 | 65 | 279 |
| 4 | | U12 BOY | 90 | BOWLERO CHICO | SMITH, JEREMY | 82 | 92 | 100 | 274 |
| 5 | | U12 BOY | 67 | HARBOR | SALAS, GABRIEL | 99 | 99 | 60 | 258 |
| 6 | | U12 BOY | 84 | LARIAT | PIKE, ALAN | 85 | 90 | 74 | 249 |
| 7 | | U12 BOY | 73 | LARIAT | FLORES, XANDER | 71 | 90 | 77 | 238 |

U12 BOY DIVISION – SCRATCH

| | | | | | | | | | |
|---|---|----------|-----|--------|--------------|-----|-----|----|------------|
| 1 | x | U12 GIRL | 106 | HARBOR | WANTT, MACIE | 125 | 139 | 94 | 358 |
|---|---|----------|-----|--------|--------------|-----|-----|----|------------|

U12 GIRL DIVISION – SCRATCH

| | | | | | | | | | |
|----|---|---------|-----|---------------|----------------------|-----|-----|-----|------------|
| 1 | x | U15 BOY | 180 | LARIAT | ARMSTRONG, BRAYLON | 193 | 225 | 153 | 571 |
| 2 | x | U15 BOY | 156 | BOWLERO CHICO | RUDDY, JAMESON | 194 | 165 | 205 | 564 |
| 3 | x | U15 BOY | 169 | BOWLERO CHICO | WONG, WYATT | 174 | 141 | 216 | 531 |
| 4 | x | U15 BOY | 152 | SHASTA | BETTS, WILLIAM | 123 | 175 | 163 | 461 |
| 5 | x | U15 BOY | 114 | HARBOR | MC GAUGHEY, ROGAN | 150 | 124 | 183 | 457 |
| 6 | | U15 BOY | 146 | SHASTA | RICKETT, ALEX | 170 | 126 | 148 | 444 |
| 7 | | U15 BOY | 147 | BOWLERO CHICO | STILEY, COLIN | 108 | 137 | 171 | 416 |
| 8 | | U15 BOY | 136 | BOWLERO CHICO | SON, NATHAN | 120 | 158 | 136 | 414 |
| 9 | | U15 BOY | 120 | BOWLERO CHICO | SMITH, BRANDON | 163 | 110 | 131 | 404 |
| 10 | | U15 BOY | 113 | SHASTA | ELLEBRECHT, AUSTIN | 155 | 127 | 97 | 379 |
| 11 | | U15 BOY | 120 | BOWLERO CHICO | ALBRIGHT, BRADLEY | 129 | 102 | 138 | 369 |
| 12 | | U15 BOY | 103 | HARBOR | RUFF, ISAAC | 100 | 119 | 142 | 361 |
| 13 | | U15 BOY | 89 | LARIAT | ROCHA, ANTHONY | 139 | 102 | 88 | 329 |
| 14 | | U15 BOY | 133 | BOWLERO CHICO | TAYLOR, GREGORY "AJ" | 89 | 110 | 115 | 314 |
| 15 | | U15 BOY | 84 | LARIAT | JENKINS, JERICHO | 98 | 102 | 98 | 298 |
| 16 | | U15 BOY | 102 | BOWLERO CHICO | SMITH, NATHANIEL | 112 | 97 | 76 | 285 |
| 17 | | U15 BOY | 85 | HARBOR | KILE, TRAVIS | 78 | 66 | 136 | 280 |
| 18 | | U15 BOY | 55 | HARBOR | OLSON, HUNTER | 56 | 96 | 94 | 246 |
| 19 | | U15 BOY | 82 | BOWLERO CHICO | WILLENBERG, SAMUEL | 76 | 58 | 66 | 200 |
| 20 | | U15 BOY | 121 | HARBOR | CALLENDER, KORBYN | 0 | 0 | 0 | 0 |

U15 BOY DIVISION – SCRATCH

**BOWLERS MARKED WITH AN "X" AS A STATE FINALS QUALIFIER
MAY REGISTER ONLINE AT CALUSBC.COM FROM **APRIL 1-10**.**

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2023 UNOFFICIAL SCRATCH STANDINGS – PEPSI CHAMPIONSHIPS U12, U15 & U18 DIVISIONS

Qualify to the State Finals based on a ratio of 1:4 per division.

First place finishers in the U12, U15 & U18 Divisions will earn a Pepsi \$50 Scholarship.

| STATE FINALS | | DIVISION | AVG. | CENTER | BOWLER | #1 | #2 | #3 | TOTAL |
|--------------|-----|----------|------|---------------|--------------------|-----|-----|-----|------------|
| PL | QFY | | | | | | | | |
| 1 | x | U15 GIRL | 105 | BOWLERO CHICO | VICTORINO, LONDON | 121 | 134 | 117 | 372 |
| 2 | x | U15 GIRL | 95 | HARBOR | PAZ, ANNABELLA | 127 | 114 | 109 | 350 |
| 3 | | U15 GIRL | 77 | HARBOR | ARREGUIN, ZOE | 85 | 147 | 91 | 323 |
| 4 | | U15 GIRL | 88 | LARIAT | CHADWICK, AMY | 97 | 57 | 98 | 252 |
| 5 | | U15 GIRL | 71 | BOWLERO CHICO | HORNBUCKLE, AMELIA | 84 | 66 | 83 | 233 |
| 6 | | U15 GIRL | 110 | HARBOR | DUNLAP, ASHLEE | 0 | 0 | 0 | 0 |

U15 GIRL DIVISION – SCRATCH

| | | | | | | | | | |
|----|---|---------|-----|------------|--------------------|-----|-----|-----|------------|
| 1 | x | U18 BOY | 182 | LARIAT | HUNTER, GAVIN | 246 | 199 | 228 | 673 |
| 2 | x | U18 BOY | 188 | HARBOR | LIVINGSTON, JOSH | 230 | 180 | 211 | 621 |
| 3 | x | U18 BOY | 169 | SHASTA | OLIVER, KYLE | 168 | 185 | 207 | 560 |
| 4 | x | U18 BOY | 190 | SHASTA | FUNG, MARK | 214 | 182 | 159 | 555 |
| 5 | | U18 BOY | 145 | SHASTA | BJORGAN, NOAH | 190 | 193 | 137 | 520 |
| 6 | | U18 BOY | 172 | SHASTA | PARKER, RYLAN | 182 | 172 | 162 | 516 |
| 7 | | U18 BOY | 176 | JAVA LANES | WOOTEN, WYATT | 214 | 151 | 144 | 509 |
| 8 | | U18 BOY | 146 | SHASTA | SAUCEDA, JAYDEN | 188 | 155 | 144 | 487 |
| 9 | | U18 BOY | 157 | LARIAT | DIVINE, IAN | 144 | 169 | 171 | 484 |
| 10 | | U18 BOY | 150 | LARIAT | ORRICK, DYLAN | 198 | 156 | 127 | 481 |
| 11 | | U18 BOY | 144 | SHASTA | SHOULDERS, MICHAEL | 158 | 169 | 138 | 465 |
| 12 | | U18 BOY | 140 | JAVA LANES | ALBORNOZ, JOAQUIN | 119 | 180 | 124 | 423 |
| 13 | | U18 BOY | 133 | HARBOR | STOWE, KELTEN | 107 | 112 | 124 | 343 |
| 14 | | U18 BOY | 99 | LARIAT | HUMPHREY, ZEKE | 109 | 106 | 111 | 326 |
| 15 | | U18 BOY | 137 | JAVA LANES | LEWIS, WILLIAM | 66 | 71 | 97 | 234 |
| 16 | | U18 BOY | 130 | HARBOR | CALLENDER, KNOLIN | 0 | 0 | 0 | 0 |

U18 BOY DIVISION – SCRATCH

| | | | | | | | | | |
|---|---|----------|-----|------------|-------------------|-----|-----|-----|------------|
| 1 | x | U18 GIRL | 189 | SHASTA | CRAWFORD, JANESEA | 184 | 188 | 194 | 566 |
| 2 | | U18 GIRL | 153 | LARIAT | DAGUIO, MARY | 124 | 169 | 168 | 461 |
| 3 | | U18 GIRL | 113 | JAVA LANES | DURHAM, LEXIE | 144 | 117 | 146 | 407 |

U18 GIRL DIVISION – SCRATCH

**BOWLERS MARKED WITH AN "X" AS A STATE FINALS QUALIFIER
MAY REGISTER ONLINE AT CALUSBC.COM FROM **APRIL 1-10**.**

2023 PEPSI STATE FINALS REGISTRATION INFORMATION

For bowlers that have qualified from the District Finals to the State Finals. Please read the tournament rules carefully.

REGISTER: APRIL 1-10, 2023 • STATE FINALS: MAY 6-7, 2023

STATE FINALS QUALIFIERS: Bowlers in the U12, U15 & U18 divisions will qualify (scratch) from District to State based on a ratio of 1:4 or major fraction thereof, including last place ties per division. **IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY QUALIFIED TO THE STATE FINALS. QUALIFIERS MUST REGISTER THEIR SQUAD TIME ONLINE (APRIL 1-10) IN ORDER TO BOWL.** Space is limited and filled on a first come, first serve basis.

FORMAT: \$30 ENTRY FEE DUE BY APRIL 28. Qualifiers must select one squad, which consists of five games moving pairs after each game. Each division will earn scratch and handicap scholarships and one of six berths into the 2023 USBC Junior Gold Championships in Indianapolis (if they have not already previously qualified). Champions, scholarships and Junior Gold berths will be determined by total scratch pinfall per division. The six division champions will receive a travel stipend up to \$500 for Junior Gold in Indianapolis and also a **Strike12Creations.com** jersey (set CA design) to represent California.

HOTEL: Please visit **CALUSBC.com** on the **2023 Pepsi Youth Championships** page for hotel information. Book early when possible for the best rates. No headquarters hotel.

PEPSI STATE FINALS ONLINE REGISTRATION

SQUAD TIMES:

#1) Saturday, May 6 – 9:00 AM

#2) Saturday, May 6 – 2:00 PM

#3) Sunday, May 7 – 8:30 AM

Space is limited and filled on a first come, first serve basis

Online only at
CALUSBC.com

REGISTRATION
WINDOW:
APRIL 1-10

TOURNAMENT SITE:
**COUNTRY CLUB
LANES**

2600 Watt Ave
Sacramento, CA 95821
(916) 483-5105

Online registration requires the following information: **CENTER where you bowl league, **SQUAD CHOICE**, **USBC MEMBERSHIP #**, **DIVISION**, **LAST FOUR SS#** and **JERSEY SIZE**. You will be contacted **ONLY** if there is a problem. **MAKE SURE YOUR REGISTRATION PROCESSED CORRECTLY – AN AUTOMATED EMAIL WILL BE SENT TO YOU WITH A SUMMARY OF REGISTRATION. IF YOU REGISTER MORE THAN ONCE, THE LAST REGISTRATION WILL BE THE ONE USED.** All registrations will be verified – **OFFICIAL CONFIRMATIONS** will be sent by e-mail. Contact us immediately if you **DO NOT** receive your email confirmation by April 20. Confirmed finalists will also be posted online at **CALUSBC.com**. Contact your Youth Director for help if you don't know the required information. **E-mail registrations will NOT be accepted.**

BRING YOUR E-MAILED CONFIRMATION LETTER (WITH BARCODE) TO THE STATE FINALS FOR CHECK-IN.

District Finals questions?

Call your District Director
(see pink paper in packet)

State Finals questions?

Contact Lynn (562) 449-4527 or
E-mail: hpekmp@yahoo.com





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