



\*Based on a min.  
of 75 entries

# McHENRY BOWL

3700 McHenry Ave, Modesto, CA 95356  
(209) 571-2695

## \*GUARANTEED \$3,000 FOR FIRST PLACE!

**QUALIFYING:**  
**SAT, AUGUST 8, 2026**  
**9:00am**

Open to current CA USBC members with 180+ averages.  
Six games moving pairs after each game. Highest  
scratch series will determine the top 12 qualifiers

ONE DAY EVENT!

**FINALS:**  
*Held immediately  
after qualifying*

Top 12 will bowl scratch in a  
two-game elimination bracket until  
a Champion is determined.

Valid ID required at  
Check-in & for brackets

Make checks payable to: CUSBC  
Zelle/Paypal to info@calusbc.com

*Entry Fee: \$125*

Starting July 25,  
Entry Fee is \$150

Youth that are members  
of a California USBC youth  
league are eligible with  
signed prize waivers.

## ENTER ONLINE at [CALUSBC.com](http://CALUSBC.com)

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Local Association \_\_\_\_\_ 2025-26 USBC # \_\_\_\_\_

YOUTH BOWLER (WAIVER REQUIRED\*)

RULE #10 ACKNOWLEDMENT (See CALUSBC.com for more info)

SENIOR 50+

PAYMENT DATE \_\_\_\_\_  PAYPAL  ZELLE

## ENTRY DEADLINE: THURS, AUGUST 6, 2026

**The Masters  
Champion will earn  
a **FREE** jersey!**

STRIKE12CREATIONS.com



**MAIL ENTRY and PAYMENT TO:**

**CA STATE MASTERS**  
3673 Industry Ave #102, Lakewood, CA 90712  
(562) 449-4527 • Email: [info@calusbc.com](mailto:info@calusbc.com)

**DO NOT MAIL AFTER AUGUST 3**

OFFICIAL USE ONLY:

REC'D \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

CHECK # \_\_\_\_\_

CASH

PAYPAL

ZELLE

## CALIFORNIA USBC ASSOCIATION (CUSBC) CALIFORNIA STATE MASTERS RULES

1. This tournament is open to all current **CA USBC members** in good standing. \*Youth that are members of a current California USBC league are eligible to participate with signed prize waivers. **USBC MEMBERSHIP CARDS WILL NOT BE SOLD ON SITE.**
2. **THE MINIMUM ENTERING AVERAGE IS 180.**
3. **DATE:** Saturday, August 8, 2026. **Entry closing date:** Thursday, August 6, 2026. Do not mail entry after August 3, 2026.
4. The tournament will be held at **McHENRY BOWL**, 3700 McHenry Ave, Modesto, CA 95356-1597, (209) 571-26958.
5. **QUALIFYING:** Six games moving pairs after each game. Highest scratch series will determine the top 12 qualifiers for the finals. If a tie occurs for 12th place, a one game roll-off will be bowled until the tie is broken.
6. **FINALS:** Top 12 will bowl scratch in a two-game elimination bracket until a champion is determined. Bowlers will be seeded according to their overall total pin standings. Any ties for seeded positions will be broken with the highest final game of qualifying to determine the higher seeded position. If a tie still exists, the higher preceding game will determine the higher seed. Ten minutes of practice to start. Bowler on odd lane will bowl first frame, then alternate with opponent, bowling 2 frames each until the game is completed. If a tie occurs, additional 9th and 10th frames will be bowled until the tie is broken. Two practice balls on each lane starting with Round 2.
7. **ENTRY FEE:** \$125 per person (lineage \$32.50 + prize fund \$85 + expenses \$7.50). Starting July 25, fee is \$150 (extra funds will go to prize fund). Make checks payable to CUSBC. Write "CAL STATE MASTERS" in check memo. Zelle / Paypal payments to: info@calusbc.com. Any returned payments must pay the entry + a \$35 penalty fee in cash or money order prior to the start of competition. Bowlers wishing to bowl together for qualifying must submit entries together with ONE payment for the group.
8. **Bowlers must check in at least ONE HOUR prior to scheduled squad time with VALID IDENTIFICATION.**
9. **All bowlers must check-in wearing proper and presentable attire. REQUIRED DRESS CODE: Bowling jersey with name on back. Slacks, shorts or skirts acceptable. The tournament chairman shall determine the validity of any complaints.**
10. **ONLY A DRY TOWEL FOR CLEANING MAY BE USED DURING COMPETITION. ELIMINATION OF BALANCE HOLES:** Bowlers may have up to five holes for gripping purposes and all holes must be used on every delivery. If only fingers are used, the thumb hole must be plugged and an "X" marked for the palm position. Any bowling ball that does not meet USBC specifications will subject the bowler to disqualification of all tournament scores. We reserve the option to do random spot checks and we may be reported to check equipment by another bowler. Visit BOWL.com to download the Non-conforming Bowling Ball List.

  

11. Oil patterns will be determined by Tournament Management.
12. Bowlers arriving late shall begin play with the frame they start on arrival. Missed frames shall be credited with a zero. Frames may not be made-up. Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.
13. In the event a bowler cannot finish their series, zero points will be scored the remaining frames.
14. All prize money/scholarships will be returned 100%. The top 12 places will earn Prize/Scholarship payout. **Seniors out of the cash will be paid prize money based on a ratio of 1:5. YOUTH MUST SIGN USBC SCHOLARSHIP WAIVERS AT CHECK-IN.** Scholarships will be held with USBC SMART Account #10717, (800) 514-2695 x3343.
15. **No refunds 14 days prior to the tournament unless there is an emergency approved at the discretion of Tournament Director.**
16. This tournament is certified by USBC. The Tournament Director shall be the authority to interpret USBC and tournament rules, policies and procedures in deciding disputes. If necessary, the tournament director shall consult with the CUSBC board of directors.
17. An appeal or protest of a decision involving eligibility or playing rules must be filed in writing with the Tournament Director and the USBC before tournament prizes are paid. The decision of USBC is final and binding on all involved parties. Any violation of tournament rules is cause for disqualification, loss of entry fee, forfeit of all prize monies and possible suspension from USBC membership.

**QUESTIONS? Contact Andre at (323) 252-7904 or  
Email: [aweubanks@yahoo.com](mailto:aweubanks@yahoo.com)**