

CALIFORNIA USBC CHAMPIONSHIPS – 2026 REPLACEMENT FORM

OPEN WOMEN

ENTRY #	REPLACEMENT BOWLER	ORIGINAL BOWLER
Replacing bowler in the following events: <input type="checkbox"/> TEAM <input type="checkbox"/> SINGLES		Date and Time scheduled to bowl: TEAM: Date/Time _____ SINGLES: Date/Time _____
Replacement's Address _____		City _____ Zip _____
Phone (_____) _____ <input type="checkbox"/> Cell <input type="checkbox"/> Home		E-mail _____
USBC Assoc _____ USBC Membership # _____		Signature (Req'd) _____

<p>USBC CERTIFIED TOURNAMENT AVERAGE: SEE RULE 14</p> <p><input type="checkbox"/> _____ A) Highest 2024-25 USBC certified book average (min. of 21 games). If none,</p> <p><input type="checkbox"/> _____ B) Highest 2025-26 USBC certified book average (min. 21 games) as of tourn. date (sheet req'd if not posted on BOWL.com). If none,</p> <p><input type="checkbox"/> _____ C) Highest 2024-25 USBC certified Composite book average (min. of 21 games). If none,</p> <p><input type="checkbox"/> _____ D) Scratch 220</p> <p><i>Bowlers are responsible for verifying their own average. If a Sport or Challenge average is the bowler's only verifiable average, it must be checked on the entry form and it will be adjusted per the USBC sport chart. Rules 319a2 and 319d will be waived. Rule 319c will be applied for current averages that are 20+ pins higher than last year's book. If the assigned average is not accepted by the bowler, the entry fee shall be refunded. Re-rated averages must be reported or be subject to disqualification.</i></p>	<p style="text-align: center; background-color: black; color: white; padding: 2px;">PLEASE ARRIVE ONE HOUR PRIOR TO PROCESS PAPERWORK.</p> <p>Team Captain _____</p> <p>Captain's Signature (Req'd) _____</p> <p>Phone (_____) _____ <input type="checkbox"/> Cell <input type="checkbox"/> Home</p> <p>E-mail _____</p> <p>Submit to: CUSBC Championships 3673 Industry Ave #102, Lakewood, CA 90712 Tel: (562) 449-4527 E-Mail: info@calusbc.com</p> <hr/> <p style="font-size: small;">OFFICE USE ONLY: Team Lane # _____ D/S Lane # _____</p>
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